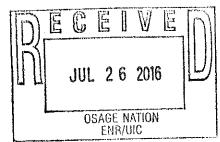
# PERMIT APPLICATION PACKAGE





Rec'd 6WP-PD 7/27/16

## OSAGE NATION UIC

FIRST NATIONAL BANK BLDG. 100 W. MAIN ST., STE. 304 PAWHUSKA, OK 74056

> Tel: 918/287.5333 Fax: 918/287.5581

Most injection wells which are currently operating in Osage County are "Authorized By Rule" (ABR) and need not apply for an individual permit. However, wells in the following categories must apply for and receive an EPA permit to construct or operate oil and gas related injection wells in Osage County:

- 1. Any well constructed or completed after December 30, 1984;
- 2. Any production well converted to an injection well after December 30, 1984;
- 3. In a utilized operation, any new well which is not authorized by a pervious permit;
- 4. Wells which the operator wishes to operate outside rule requirements (e.g., at a higher pressure than authorized by rule.).
- 5. Wells which were authorized by rule but have not been identified as one of the following:
  - a. being in violation of the rule;
  - b. no longer within the category of rule authorized well;
  - c. needing additional restrictions to protect underground source of drinking water (USDW's).\*\*\*

Please include or reference all the information requested in this package so that we may quickly process your application without delay. A copy of this application package will be immediately forwarded to the Osage Agency BIA and EPA. For additional copies of the permit package, please visit our website @ <a href="www.osagetribe.com">www.osagetribe.com</a> and click on the Environmental & Natural Resources tab located on the right side of the page under Department Directory.

At any time, if you have questions about the information requested, please call our office at 918.287.5333. We will be happy to assist you.

\*\*\*Operators of wells in this category will receive a letter from the Dallas EPA directing them to apply for a permit.

Well Name & No.: NBU 10-W18

Permit #: 056273.094 Date Rec'd: **7-27-2016** 

## PERMIT APPLICATION CHECKLIST

|    | Attached | Not Attached                            |  |
|----|----------|---|--|
| 1. |          |   | Osage Form 139, "Application for Operation or Report on Wells.   |
| 2. | Becker   | -                                       | Osage Form 208 "Completion Report".  |
| 3. |          |   | Copy of Plat Map showing wells within 1/4 mile radius of proposed well.  |
| 4. |          |   | Tabulation of data on wells within 1/4 mile radius including well name, company name, date drilled, depth, exact location, status of well & record of pluggings/completions.   |
| 5. |          | ·                                       | Injection well schematic showing total depth and plugback depth, depth from top & bottom of casing(s) & cemented intervals, cement amount, depth & size of casing & tubing, including depth of packer.   |
| 6. | <u> </u> |   | Operating data including: type of well; maximum and average injection rate; source and analysis of injected fluids including TDS, chlorides and additives; major geological formation with top bottoms.  |
| 7. |          | •                                       | Geological data of the injection zones including name(s), total thickness, porosity, lithologic description, permeability, injection depth, reservoir pressure/fluid level. Address the presence or absence of faults.   |
| 3. |          |   | Public Notice verifications, consisting of a list showing names, addresses, and date that notice of permit application was given or sent to the surface land owner, tenants of land where the injection well will be located, each operator of a producing lease within ½ mile of the well location. |
| €. | <u>*</u> | *************************************** | All available logging & testing data of the well attached.   |

|      | Attached              | Not Attached      |   |
|------|-----------------------|-------------------|---|
| 10.  |                       |                   | Copy of surety bond filed with the BIA superintendent (25 CFR §266.6).  |
| 11.  |                       |                   | Certification form signed by the well owner/operator or authorized representative. (Authorization must be attached & in writing.) |
| 12.  | YES                   |                   | Has the applicant declared any part of his submission as confidential? {147.2907}   |
| 13.  | YES                   | NO .              | Is the well currently Authorized by Rule? If yes, Inventory No  |
| 14.  | YES                   | NO .              | Was the applicant required by EPA to apply for a permit?  |
| 15.  | (YES)                 | NO .              | Is the permit applicant the owner/operator. (Circle one or both.)   |
| 16.  | YES                   | NÔ/               | Has the applicant requested emergency authorization to inject? If yes, attach emergency checklist.                                |
| 17.  | YES                   | NO .              | Berms and all facilities associated with saltwater system adequate?   |
|      |                       |                   |   |
|      |                       |                   | ·   |
| Pawh | nuska Technician/Admi | nistrative Review | Date  |
| O    | his two               |                   | 8/2/2016  |

Date

6W-SE Reviewer

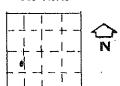
| To be completed by | UIC Office |
|--------------------|------------|
|--------------------|------------|

| Owner/Operator: Permit# |  |
|-------------------------|--|
|                         |  |
| Owner/Operator:Permit#  |  |

### PERMIT TRACKING PROCEDURE CHECKLIST

| <u>Date</u>                           | <u>Initial</u>  |  |
|---------------------------------------|---|--|
|                                       |   | Application logged in; Number Assigned & Receipt Date Stamped on Application.                            |
|                                       | Agrange Land Address of the Control | Application reviewed for completeness.   |
|                                       | -   | Surety bond attached.  |
| · · · · · · · · · · · · · · · · · · · |   | Operator notified of incompleteness.   |
|                                       |   | Application terminated due to no response within 30 days.  |
|                                       |   | Application determined complete & file started on well.  |
|                                       | Soft-Array .  | Completion letter mailed to operator.  |
|                                       |   | Transmitted copy to BIA & EPA.   |
|                                       |   | RBDMS data entered & well schematic prepared.  |
|                                       |   | Date of 6-W Signature.   |
| 4                                     |   | Draft Permit, Statement of Basis, Public Notice & Letter of Intent signed & mailed to operator & BIA.    |
|                                       |   | Data Entry Accomplished.   |
|                                       |   | Public Notice submitted to newspaper.  |
|                                       |   | Public Notice publication verified.  |
| · · · · · · · · · · · · · · · · · · · | <u> </u>  | Comment Period Ends.   |
|                                       | , .   | Comments reviewed & 6W decided whether to hold public hearing.   YES NO                                  |
|                                       |   | Permit Finalized & Response to Comments prepared. (IF REQUIRED)  |
|                                       |   | Final Permit Approved; Returned for concurrence if different from Draft Permit.                          |
|                                       |   | Final Permit, Cover Letter to Operator; Responsiveness Summary, etc. sent to applicant, Osage UIC & BIA. |
|                                       | appropriate the second of the | Responsiveness Summary including Final   |
|                                       |   | Permit decision mailed to appropriate parties.   |
|                                       |   | Permit effective date:   |
|                                       |   | Complete inventory data sheet & complete data entry.   |
|                                       |   | Permit appealed to Administrator? YES NO   |
|                                       | ·   | Proof of MIT mailed to Dallas.   |
|                                       |   | Notice to operator authorizing injection.  |
|                                       |   |  |

#### 160 Acres



Spot well on plat. IP TRACE OIL-Burbank

#### UNITED STATES

#### DEPARTMENT OF THE INTERIOR

OSAGE AGENCY Pawhuska, Okiahoma 74056 Report of Completed & Deepened Wells Within the Osage Reservation



TD 3000 Burbank

| Specify type of well,<br>Oil, Gas, SWD, Dry, etc. Off.  | OSOFE  | 30-15-14                      |                      | •                       |   |
|---|--|-------------------------------|----------------------|-------------------------|---|
| Company operating 254 3 2 3   | o Pytroleus do pasy  | Address                       | 7, J.H.Lor, C        | Mia. Wholi              |   |
| Lessee  | in Determinal Callenger  | Lessor OSAGE T                |                      |                         |   |
|   | Total Control Contro |                               |                      |                         |   |
| Well located $ft$ , from $\left\{\begin{array}{c} \mathbf{N}^{n} \\ \mathbf{S} \end{array}\right\}$ lin |  |                               |                      |                         |   |
|   |  |                               |                      |                         |   |
|   |  |                               |                      |                         |   |
|   |  |                               |                      |                         |   |
| Cable drilled interval and bit size(s)  | <u> 10 augus pás a ú</u>   | aki - Potar <sub>o</sub>      | inal Co. ID.         |                         |   |
| Casing used in drilling Length Size Wt.   | · · · · · · · · · · · · · · · · · · ·  |                               | Cement used; include |                         | nented  |
|   |  |                               |                      |                         |   |
| Mac ft. c ins. 30 lbs./ft.  | /in3009ft,   | <u>-/f</u> t, .               | <u> </u>             | <u> 201 Du 100 (o 1</u> | <u> 22501</u>                                     |
| ftlbs,/ft.  | /inft,   | ft                            | 5,2.93               | to_                     |   |
| Interval(s) perforated holes  | _to;hole   | to                            | ;hole                | sto                     |   |
| Interval(s) left open   | Ir   | nterval(s) shut off nd method | ,                    |                         |   |
| Plug back depth Pa  | cker set? 5  | Setting depth                 | Pack                 | er left in?             |   |
| How were fresh water and other zones p  | rotected?  |                               |                      |                         |   |
|   | Initial Production B   | sefore Treatment              |                      |                         |   |
| • • •   | •  | AHTTERNAL L                   | the Con C            | MMCF Water              | bble  |
|   |  |                               |                      |                         |   |
|   |  |                               |                      |                         | •   |
| breakdown pressure.   |  |                               |                      |                         |   |
|   | ···  |                               |                      | feet to                 |   |
| Petroleum Info Comp   | letion - 4 oil le  | 330 Wtc.                      |                      | feet to                 |   |
|   |  |                               |                      | feet to                 |   |
|   | nitial Production After Treatment  | negt and Recovery             | of Load              |                         | l cemented to Oto Oto Oto Oto Oto Oto Oto Oto Oto |
|   |  | Oil 1                         | ship. Goo            | MMCE Water              | hhla  |
| <u> </u>  |  |                               |                      |                         |   |
|   |  |                               |                      |                         | •   |
| Location fee paid   |  |                               | ちゅうしょう かっき こうごう      | Amount, \$              | ·.  |
| Signature Signature   | P  | osition with Lessee           |                      |                         |   |

| 1303   |     | 4.4 | 19479 T |   |
|--------|-----|-----|---------|---|
| N. 1.3 | 17. | Sec | Τ'      | R |
|        |     |     |         |   |

Datum Elev Challes 201

#### FORMATION RECORD

| Well Number                                | 10-13        |                  |   |   |
|--|--------------|------------------|---|---|
| FROM                                       | ТО           | FEET             | Note character of each formation, i.e., o | d, lime, shale, sandy shale, etc. & name key heds.<br>olor, hard, soft, caving, etc. Underreamed?<br>, gas, water, and kind of water fresh, etc.  |
| Surface                                    | 7 "          | 15               | ALC CONTRACTOR                            | Mechanical logs must be run on all wells. Furnish   |
| 13   | 13.2         | C.77             |   | copies to this office, Gamma, Electric, etc.  |
| 1.12                                       | 325          | 213              | Line w/shale i sond streets               |   |
| 205  | 793          | 1.73             | Sand spile of to Mac.                     | Was well cored on enter core description,   |
| 703  | 984          | 166              | Service chale                             | submit core analysis.   |
| 986  | 1.001        | 35               | Payhusko lise                             |   |
| 3 (92)                                     | 1.503        | 1 7373<br>(1.5.7 | Comer siste distribution                  | Copies of cementing service tickets   |
| 1.5(%)                                     | 1574         | 66               | Tires with subjected sand                 | should accompany this report.   |
| 1:24                                       | . DL35       | J <u>(1</u>      | Sandy shale sath live                     |   |
| 12. 13. 13. 13. 13. 13. 13. 13. 13. 13. 13 | 2607         | 1.40             | Saudy : E. Lt                             | Include drill stem, wire line, etc.   |
| 2604                                       | 2712         | 100              | Sig List                                  | test information.   |
| 2712                                       | 1000         | 174_             | Oskoga Júra                               |   |
| 233  | 2893         | '7               | Sardy disternish blue                     |   |
| 1.193                                      | _ 0016       | 123              | inite amo tracity twois                   |   |
| 2017                                       | 2026         | 70               | Burkanic Salta                            |   |
| 2006                                       | 3070         | 4                | Chile                                     |   |
|  |              |                  |   |   |
|  | 3090         |                  | TOTAL DEPT.                               |   |
|  |              |                  |   |   |
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|  |              |                  |   |   |



## United States Department of the Interior BUREAU OF INDIAN AFFAIRS

EASTERN ORI AHOMA REGION
1 OSAGE AGENCY
POST OFFICE BOX 1539
PAWHESKA, OKLAHOMA 14056-1539



Branch of Subsurface Minerals

JUNE 8, 2016

Chaparral Energy, LLC Attn: Leigh Kuykendall 701 Cedar Lake Blvd. Oklahoma City, OK 73114

Re: Notification of Permit Approval

Dear Ms. Kuykendall:

The Bureau of Indian Affairs, Osage Agency, has received your Workover Application (attached Form 139, which is incorporated by reference). Your application along with your approved Environmental Assessment ("EA") and other required documentation for the well site was reviewed and deemed complete. It has been determined based on documentation provided to us that your proposed workover operation is consistent with applicable regulations and is within the scope of activities covered by the approved EA, Finding of No Significant Impact (FONSI) determination and Decision Record signed on May 4, 2016. Both of these EA approval documents were mailed to you by the BIA on the same date.

You may proceed with the proposed action described in your request(s), provided that you follow the conditions listed on the approved workover permit as well as any applicable best management practices or similar mitigating efforts approved by the Superintendent, described in Attachment A (incorporated by reference in this letter), for the following locations in Osage County, Oklahoma:

| Lease No.   | BIA Tracking# | Well# | Qtr | Sec | Town (N) | Range (E) |
|-------------|---------------|-------|-----|-----|----------|-----------|
| IND-25667-0 | 16G06427045   | 18W   | NE  | 11  | 27       | 5         |

Your ability to commence these activities is effective for two (2) years from the Agency Superintendent's approval date found on the enclosed permit. All activities must be conducted in compliance with the requirements of the Oil & Gas Mining Lease, the regulations at 25 C.F.R Part 226 (particularly the operations and cessation regulations at 25 C.F.R. §§ 226.16-.41), and other applicable law: for example, the requirements of 36 C.F.R. §800.4(a); the National Historic Preservation Act, Section 211, 16 U.S.C. § 470(s); and the Occupational Safety and Health Act regulations at 29 C.F.R. § 1910.1200. You should make sure that a copy of this Letter and the approved permit is available at the well site.

If you should have any questions, please do not hesitate to call Mr. Augustine Kun, Petroleum Engineering Technician, Branch of Subsurface Minerals, at (918) 287-5770.

Sincerely,

Petroleum Engineer

Enclosures: Permit, Attachment A, Downhole Conditions of Approval, Form 139(s)

Revised March 2015

#### BUREAU OF INDIAN AFFAIRS OSAGE AGENCY WORKOVER PERMIT

| LESSEE: Chaparral Energy LLC |  |
|------------------------------|--|
| PERMIT No. # 16G06427045     |  |

| APPROVAL DATE      |  |
|--------------------|--|
| WELL No. 18W       |  |
| LEGAL: NE 11-27-05 |  |

This permit shall remain in effect for two (2) years from date of approval or until the end of the lease, whichever occurs first. This permit is approved under the following conditions:

- 1. The work described in the attached Form139 is approved subject to the following conditions.
- 2. That <u>within 10 days</u> following completion of work done, a supplemental report on Form 139 shall be submitted to this office detailing the work performed and the results obtained.
- The above mentioned report shall contain details of perforating, stimulation (acidizing and/or fracturing), depth of any bridge plugs, cement retainers and/or packers, and any other relevant work performed on the well.
- 4. The furnished report shall contain a comparison of production or injection rate before and after the permitted work. Injection information should include both rates and pressures, while production wells should show oil, gas and water production rates.
- 5. If any cementing is authorized under this permit, copies of cement tickets showing amount and type of cement used, listing any additives to the cement, and specifying who performed the cement work shall be included with the report, and the report shall clearly describe the cementing work done.
- 6. Should an electrical log of any type be run during the work-authorized by this permit, or should any samples of rock and or reservoir fluid be taken, copies of such logs, and/or the analyses of such samples shall be furnished to this office.
- 7. All work performed under this permit shall be done in accordance with all applicable Federal Regulations and no release of fluid into the environment is authorized.

8. The conditions contained in Attachment A are hereby incorporated by reference.

#### Bureau of Indian Affairs

Osage Indian Agency Pawhuska, OK 74056

#### Permit Downhole Conditions of Approval

Re-Entry and Conversion to Injection Well

Operator: Chaparral Energy

Well Name: North Burbank Unit 18W

Legal Description: NE Section 11, T27N R5E

- 1. Per EPA instruction, 5 days prior to beginning operations the EPA, Osage ENR and BIA-Osage Indian Agency (BIA-OIA) shall be notified. Notify the EPA Field Inspector by phone at 918-605-1643 or 918-292-8652.
- 2. Lessee will Provide EPA field inspector and BIA-OIA PE or PET with the procedure in which the conversion will be done including all injection zones, anticipated pressure, fluid volume and flowrate, type of zone isolation, type of injection tubing used, and all cementing programs. \*Please units. All well conversions should be done under EPA quidelines and UK programs
- 3. Any operation beyond the proposed workover will require further approval by the EPA per EPA instruction.
- 4. Within 10 days after completion of the proposed workover, the Lessee shall submit Form 139, Work Completed, to the Superintendent. The report must show at least the following:
  - Current wellbore configurations
  - Results and type of Mechanical Integrity test
  - Depths of casing damage if any along with methods used to locate damaged casing
  - Injection rate, pressure, and cumulative volume, observed weekly for disposal and monthly for injection
  - Injection zones
  - Methods used to isolate injection zones
  - Anticipated ground water monitoring
  - Depths of any plugs left in the wellbore
  - Cementing programs: Cement quantities, types of cement, and cement additives used
- 5. This approval does not alter any other Conditions of Workover Operations.

#### Contact Information

Jeff Hunt Engineering Branch Chief Office: (303)-842-4538 jeffrey.hunt@bia.gov

Augustine Kun Petroleum Engineer Office: (918)-287-5772 augustine.kun@bia.gov

Fionna Frazier Petroleum Engineer Cell: 575-518-9032 fionna.frazier@bia.gov

| Date Prepared:                      |  |         | 5/18/2016 |  | C                   | onvert/Formation Treatment |                    |  |
|-------------------------------------|--|---------|-----------|--|---------------------|----------------------------|--------------------|--|
| Lessee: Well Number: Legal Descript |  |         |           |  | Tracking<br>Number: | 16G06427045                |                    |  |
|                                     |  |         |           |  | Lease Name:         | North Burl                 | North Burbank Unit |  |
|                                     |  |         |           |  | 11                  | 27                         | 5                  |  |
|                                     |  | <u></u> | Quarter   |  | Section             | Township (N)               | Range (E)          |  |

Bureau of Indian Affairs, Osage Agency Conditions for Workover Operations ATTACHMENT A - Osage Form No. 139

The following forms must be kept at the project site at all times during the workover operation(s): (1) the Osage Agency Form No. 139, (2) Attachment A for Osage Form No. 139 which identifies all of the conditions of approval of workover operations in Osage County (listed below), and (3) the Workover Review form which will be provided to the Lessee/Operator upon confirmation of approval by the Agency.

#### General Requirements

All lessees must comply with the requirements of 25 CFR 226, including but not limited to:

- § 226.22 Prohibition of Pollution.
- § 226.19 Use of Surface Lands Lessee must conduct operations in a workmanlike manner, commit no waste and not create any unavoidable nuisance on the premises under his/her control.

Workover operations must be contained to the historic well pad in order to minimize impacts to the affected environment. This must be documented through the submission to the Osage Agency of photographs taken before the proposed activities commence and after activities have ceased.

For each workover operation a minimum of seven (7) dated photographs must be submitted as supporting documentation with the Form 139 in order to depict the existing condition of the well pad and existing facilities as described below.

- 1 photo of the well sign
- 1 photo of the well head (well bore/pumping unit location
- 1 photo of the lease road, showing ingress and egress to the proposed workover location
- 4 photos taken in the following manner: stand at the center of the well pad and take 1 photo facing each direction (North, East, South and West)

All lessees must comply with, and obtain any necessary permits or authorizations required under the federal Clean Water Act, Clean Air Act, Safe Drinking Water Act, Endangered Species Act and other applicable federal laws.

In addition, the following standard BIA Osage Agency Best Management Practices (BMPs), known as "Attachment A", shall apply, unless the Superintendent has given prior written approval of either 1) an exemption to a specific standard BIA Osage Agency BMP, and 2) an equivalent set of BMPs developed by the Lessee.

#### Standard BMPs

1. Avoid impacts to National Register-eligible or unevaluated cultural resources on well sites and access roads. If cultural resources are discovered during construction or operation, stop work immediately, secure the affected site, and notify the BIA and Tribal Historic Preservation Officer. In the event of a discovery, work in that area shall halt and not resume until written authorization to proceed has been received from the BIA. All surface disturbances must be kept within the confines of the historic well pad described in the application package. Expansion or relocation of the well pads, access roads, or other implementation of additional activities outside of the area specified in the application is prohibited unless an appropriate cultural resources survey has been submitted and determined adequate, approved by the BIA Osage Agency and all appropriate authorizations have been obtained.

| Date Pre | pared:    |         | 5/18/2016      | Type of<br>Action: | i                   | Convert/Formation Trea | tment     |
|----------|-----------|---------|----------------|--------------------|---------------------|------------------------|-----------|
| Lessee:  |           | Chapari | al Energy, LLC |                    | Tracking<br>Number: | `16G064                | 27045     |
| Well Num | ber:      |         | 18W            |                    | Lease Name:         | North Burt             | oank Unit |
| Legal E  | Descripti | ion:    | NE             |                    | 11                  | 27                     | 5         |
|          |           |         | Ouarter        |                    | Section             | Township (N)           | Range (E) |

- 2. Avoid or minimize soil and vegetation disturbance. Avoid removal of or damage to trees, shrubs, and groundcover to the extent possible. Avoid or minimize alteration of the natural topography, and limit activities on steep slopes.
- 3. Erosion control measures are required for the duration of all implementation phases of the proposed project. Erosion control measures must effectively minimize the movement of soil, debris or contaminants from the project site to adjacent lands and waterways.
- 4. All vehicles and equipment must utilize and stay confined to existing roads described in the approved EA. These roads must be maintained and upgraded as needed according to BIA direction and agreements between the operator and surface owners.
- 5. Tank batteries must have a Spill Prevention and Control and Countermeasure Plan (SPCC) in compliance with EPA Regulations under 40 CFR Part 112. A fluid impermeable secondary containment dike/berm must be constructed around any tank battery and facilities according to 40 CFR 112.7. The dike/berm and entire containment area must be graveled. No water collected within the secondary containment shall be discharged. In accordance with the SPCC plan and the BIA regulations, the Lessee will immediately notify the BIA of all spill incidents.
- 6. No venting or flaring of gas is allowed unless prior written approval of the BIA Osage Agency Superintendent has been obtained.
- 7. Store and label chemicals properly (including secondary containment). Do not store equipment or chemicals onsite if they are not being used on site. Do not leave open containers of chemicals or wastes on site.
- 8. Keep sites clean and free of any litter, trash, old equipment, contaminated soil or unused containers. Promptly dispose of any wastes at appropriate recycling facility, approved landfill or other approved location. Remove any unused equipment not necessary to the operation of the lease after drilling activities have been completed.
- 9. All production equipment, facilities and tanks including well-head and above-ground piping/equipment shall be properly enclosed to exclude livestock if present.
- 10. All pits (including tank batteries contained within a dike/berm) must be enclosed with a fence of at least four strands of barbed wire, or approved substitute. All earthen pits to be used for storage of salt water or other deleterious substances must be lined with an impermeable layer to prevent contamination of soils and groundwater. Temporary pits must be filled and leveled immediately upon completion of the activity.
- 11. To the extent possible, minimize disturbance to land owners, wildlife, and natural resources due to noise, excessive traffic, dust or other impacts associated with operations.
- 12. Do not conduct activities within stream channels or wetlands without proper authorization, and avoid any discharge of soil or contaminants or removal of stream water that could result in a violation of applicable federally-approved water quality standards.
- 13. Restore disturbed areas by re-establishing vegetation using seed, sod or other approved method, and add clean soil to disturbed areas if necessary. Restore with native species unless otherwise directed by the surface owner in writing and approved by the BIA. No noxious or invasive species may be used in revegetation and reclamation activities.

| Date Pro | pared:   |         | 5/18/2016      | Type of Action: | 1                   | Convert/Formation Tre | atment    |
|----------|----------|---------|----------------|-----------------|---------------------|-----------------------|-----------|
| Lessee:  |          | Chapari | al Energy, LLC |                 | Tracking<br>Number: | 16G06                 | 427045    |
| Well Nun | aber:    |         | 18W            |                 | Lease Name:         | North Bur             | bank Unit |
| Legal    | Descript | ion:    | NE             |                 | 11                  | 27                    | 5         |
|          |          |         | Quarter        |                 | Section             | Township (N)          | Range (E) |

- Upon conclusion of workover operations all areas of the surface disturbance (i.e. well pad, access road, pipeline, etc.) shall be promptly reclaimed as described in the permit and approved Programmatic EA for workover operations. After a well is no longer in production, reclamation of the site will begin promptly. Reclamation shall be completed not later than ninety (90) days from rig removal, well abandonment, conclusion of workover operations or final plugging of a well, unless otherwise approved by the BIA.
- 15. The lessee shall conduct activities in a manner that avoids any potential incidental take or harm to federally-listed threatened and endangered species, or in a manner that complies with any permit or authorization issued by the U.S. Fish and Wildlife Service (USFWS).
  - Lessee must follow guidance in the USFWS "Oklahoma Ecological Services Field Office Migratory Bird and Eagle Impact Avoidance Measures for Actions Associated with Oil and Gas Projects (April 2014), found at the following website: <a href="http://www.fws.gov/southwest/es/oklahoma/documents/abb/abb\_icp/migbird%20and%20eagle%20ayoidance%20measures%20april2014.pdf">http://www.fws.gov/southwest/es/oklahoma/documents/abb/abb\_icp/migbird%20and%20eagle%20ayoidance%20measures%20april2014.pdf</a>
- 16. Lessee must follow USFWS established protocol regarding areas where the American burying bectle (ABB) is known or suspected to exist. See <a href="http://www.fws.gov/southwest/es/oklahoma/ABBICP.htm">http://www.fws.gov/southwest/es/oklahoma/ABBICP.htm</a>. If proposed operations require the construction of a drilling pit or other excavation activity by heavy equipment, then the lessee must ensure that suitable habitat for the ABB does not exist. If proposed operations will impact suitable habitat for the ABB, it will be the responsibility of the lessee to obtain authorization from the USFWS to proceed with that portion of the project.
- 17. Approval must be obtained from the Environmental Protection Agency prior to the commencement of workover operations related to underground injection, construction or conversion of saltwater injection/disposal wells.

#### Site-Specific BMPs and Special Instructions

- 1. Air Quality: For proposed drilling operation in areas where formations will be penetrated which have zones suspected of containing H2S of 100PPM in the gas stream, Lessee will implement the Air Quality BMPs listed in their Environmental Assessment, which are hereby incorporated by reference.
- 2. American Burying Beetle: If the proposed ground disturbing activities have not commenced by the beginning of the next active season (2016) lessee must perform another round of ABB presence absence surveys and submit those valid survey results to the results to the BIA and the USFWS. If subsequent surveys are positive for the presence of the ABB then additional consultation with USWS must be initiated between the BIA and the USFWS before drilling operations may commence.

### **United States** Department of the Interior Osage Indian Agency

Contract No: [IND- L5 UV]-D Rest/Non-Rest: \_\_\_\_\_\_ Permit No: 11/5106421045

| Pawnu Pawnu  | ska, Okianoma                                   |  | 00.5  |  |
|--|---|--|---|--|
| Andreas -  |   | Date: -  | January 28, 2   | 010  |
| Application For the O  |   | ic on AAG  | <b>113</b>  |  |
|  | oank Unit Tract 10                              |  | # E 000 00  |  |
| Chaparral Real Estate, LLC   | January 4, 2016                                 |  | \$5,000.00<br>(Amount)  |  |
| (Commencement money paid to whom)  | (Date)  |  |   |  |
| Well No.: 18W is located 990   | Ft, from S line and                             | Andrew Commence of the Commenc | _Ft. from W lir<br>_  |  |
| NE/4 Sec. 11 27N   | 5E  | Osage Co   | unty, Oklahom   | <b>a</b>   |
| (光 Sec. & Sec. No.) (Twp)  | (Range)   |  |   |  |
| The elevation of the <u>kelly bushing</u>  | Lat/Long 36<br>above sea level is               | 8 <i>35</i> 43<br>1175   | _h.96,7   | 4203   |
| se This Side to Request Authority for Wor  | k Use This Side                                 | To Repor   | de la frança de la Capació de america de Cara, a estado de la cal   | Work   |
| otice of Intention To:   | Character of We                                 | l (oil, gas  | or dry)   |  |
| Drill  | Subsequ   | ent Report o   | fi  |  |
| Plug □   |   | on   | Control of the second programme and the control of the second programme and the second programme and the second |  |
| Deepen or plug back □  |   | n Treatment  |   |  |
| Convert 🗷  |   | asing  |   | Company of the compan |
| Pull or alter casing   Pull or alter casing  |   | Back   |   |  |
| Formation Treatment.   | Flugging  | **************************************   |   |  |
| Workover ♣<br>Details of Work  | Details o                                       | f Work & Re  | sults Obtained  |  |
| hos speliculous sell out: populari 10 & koronsis to be terned. Ones sur, A scepts of carries   |   |  |   |  |
| The control of the co | idure:   , RIH   good.  clean    ud is    3090" | ed:<br>inue on reverse<br>or plugging<br>Casing Re   | information<br>cord   | n only   |
| understand that this plan of work must receive approval in   | DE RECEDE                                       | and Ant Polyett  | Digati<br>Digati  | Hav  |
| riting of the Osage Indian Agency before operations  |   | And the second s |   |  |
| ay be commenced.<br>Lessee: Chaparral Energy, L. L.C.  |   |  | 7   |  |
| Signature: A A Market A A A A Leigh Kuykendall ()  | Lessee*   |  | Original ID   |  |
| Tille Engineering Tech Specialist  |   |  |   |  |
|  | Subscribed and cosen to helice the              | fs dayes   | 2011  |  |



## United States Department of the Interior BUREAU OF INDIAN AFFAIRS

EASTERN OKLAHOMA REGION OSAGE AGENCY POST OFFICE BOX 1539 PAWHUSKA, OKLAHOMA 74056-1539



Branch of Enforcement and Lease Compliance

Chaparral Energy, LLC Attn: Leigh Kuykendall 701 Cedar Lake Blvd. Oklahoma City, OK 73114

MAY 4 2014

Dear Ms. Kuykendall:

The Bureau of Indian Affairs (BIA), Osage Agency, has received for review your revised Environmental Assessment (EA) concerning the approval of a workover permit for the following well located in Osage County, Oklahoma:

| Well Name  | Quarter, Section, Township, Range                  | Lease #     |
|------------|--|-------------|
| NBU 10-18W | NE ¼ of Section 11 Township 27 North, Range 5 East | IND-25667-0 |

The BIA has analyzed and reviewed the EA for compliance with Title 43, Code of Federal Regulations, Part 46, Implementation of the National Environmental Policy Act (NEPA) of 1969 for the Department of Interior, and 59 IAM 3-H, the BIA NEPA Guidebook. The EA has been approved and the Agency has determined that a Finding of No Significant Impact (FONSI) is appropriate. For your reference, enclosed are copies of the FONSI and a Notice of Availability (NOA). Based on the FONSI, the BIA also determined that it is appropriate to approve the drilling permits for the well described above and we enclose a copy of the Decision Record.

If additional assistance is required, please contact Mr. Benjamin Daniels, Supervisory Environmental Protection Specialist, Osage Agency, at (918) 287-5700.

Respectfully,

ACTION Superintendent

Enclosure(s): Finding of No Significant Impact; Notice of Availability, Decision Record

cc: Chairman, Osage Nation Minerals Council.



## United States Department of the Interior BUREAU OF INDIAN AFFAIRS

EASTERN OKLAHOMA REGION OSAGE AGENCY POST OFFICE BOX 1539 PAWHUSKA, OKLAHOMA 74056-1539



#### FINDING OF NO SIGNIFICANT IMPACT Osage Nation, Osage County, Oklahoma

## Chaparral Energy, LLC. Environmental Assessment For (1) Workover Permit Application(s)

| - | Well Name  | Quarter, Section, Township, Range                  | Lease #     |
|---|------------|--|-------------|
|   | NBU 10-18W | NE ¼ of Section 11 Township 27 North, Range 5 East | IND-25667-0 |

#### **SUMMARY:**

Request to approve the above listed workover permit application for the applicant, Chaparral Energy LLC., located in Osage County, Oklahoma.

#### FINDING OF NO SIGNIFICANT IMPACT:

On the basis of the information contained in the Environmental Assessment (EA) and all other information available to me, it is my determination that (1) implementation of the Proposed Action Alternative, Alternative B, will not have significant environmental impacts beyond those already addressed in the EA. Alternative B will have no significant impact on the quality of the human environment. Therefore, in accordance with Section 102 (2) (c) of the National Environmental Policy Act of 1969, as amended, an environmental impact statement is not necessary and will not be prepared.

This finding is based on my consideration of the Council on Environmental Quality's (CEQ) criteria for significance (40 CFR '1508.27), both with regard to the context and to the intensity of the impacts described in the EA.

#### CONTEXT:

Mineral development (i.e., oil and gas) is a long-standing and common land use within Osage County. The United States holds the Osage Mineral Estate in trust for the benefit of the Osage and is responsible for administering the development of mineral resources, including permit approvals that are needed for the BIA to fulfill a portion of its trust responsibility to the Osage and facilitate the development of the mineral estate. The EA evaluated potential impacts to the human environment, for both the No Action Alternative, Alternative A, and the Proposed Action Alternative, Alternative B. Under Alternative A, the proposed approval of drilling permits would not occur, and the resulting lack of potential development of the minerals estate would lead to negative socio-economic impacts to the Osage. The Department of the Interior's authority to implement a "no action" alternative that precludes development is limited. An oil and gas lease grants the lessee the "right and privilege to drill for, mine, extract, remove, and dispose of

all oil and gas deposits" in the leased lands, "subject to the terms and conditions incorporated in the lease." Alternative B would allow for the approval of drilling permits and would likely result in positive economic impacts to the Osage. Under both the No Action and the Proposed Action Alternatives, there would be no significant impacts to the environment. Therefore, the decision was made to select the Proposed Action Alternative and to not select the No Action Alternative.

#### INTENSITY:

The implementation of Alternative B will result in beneficial effects in the form of energy and revenue production for the Osage, however, there will be adverse effects to the environment. Mitigation measures have been included with Alternative B to prevent significant adverse environmental effects.

Alternative B does not pose a significant risk to public health and safety. Relevant scientific literature and professional expertise were used in preparing the EA. The scientific community is reasonably consistent with their conclusions on environmental effects relative to oil and gas development. Research findings on the nature of the environmental effects are not highly controversial, highly uncertain, or involve unique or unknown risks. No environmental issues related to the proposed action were identified and the EA discloses the environmental consequences of the proposed action. Protective measures will be taken to protect air and water quality as outlined in the Environmental Consequences section of the EA.

There are no cultural or historical resources present that will be adversely affected by the selected alternative. No species listed under the Endangered Species Act or their designated critical habitat will adversely be affected. The selected alternative will not have any anticipated effects that would threaten a violation of Federal law or requirements imposed for the protection of the environment.

Superintendent

Osage Agency

Eastern Oklahoma Region

Bureau of Indian Affairs

U.S. Department of the Interior

Date



### United States Department of the Interior BUREAU OF INDIAN AFFAIRS

EASTERN OKLAHOMA REGION
OSAGE AGENCY
POST OFFICE BOX 1539
PAWHUSKA, OKLAHOMA 74056-1539



#### UNITED STATES DEPARTMENT OF THE INTERIOR

AGENCY: BUREAU OF INDIAN AFFAIRS, OSAGE AGENCY

**ACTION:** NOTICE

**SUMMARY:** This Notice advises the public that a final Environmental Assessment (EA) and a Finding of No Significant Impact (FONSI) are available to the public and concern the approval of the following (1) workover permit application(s) for the applicant, Chaparral Energy LLC., located in Osage County, Oklahoma:

| Well Name  | Quarter, Section, Township, Range                  | Lease #     |
|------------|--|-------------|
| NBU 10-18W | NE ¼ of Section 11 Township 27 North, Range 5 East | IND-25667-0 |

Based on the EA issued and approved by the Agency, it has been determined that the action will not result in significant impacts to the quality of the human environment; therefore an Environmental Impact Statement is not required. This Notice is furnished as required by the National Environmental Policy Act (NEPA) regulations, Title 40, Code of Federal Regulations (CFR), Part 1506.6(b), to provide public notice of the availability of documents and inform those persons and agencies who may be interested or affected. The FONSI is a finding on environmental effects and not a decision to proceed with an action; therefore, the decision cannot be appealed.

**DATES:** The Notice will be posted for 30 days from the approval date of this notice. Individuals wishing copies of this EA should contact the BIA at (918) 287-5700.

ADDRESS: Written requests for copies of the EA should be addressed to: Superintendent,

## COPY

Bureau of Indian Affairs, Osage Agency, P.O. Box 1539, Pawhuska, Oklahoma 74056, Telephone Number: (918) 287-5700.

FOR FURTHER INFORMATION CONTACT: Mr. Benjamin Daniels, Supervisory Environmental Protection Specialist, Bureau of Indian Affairs, Osage Agency, P.O. Box 1539, Pawhuska, Oklahoma 74056, Telephone Number: (918) 287-5700.

SUPPLEMENTAL INFORMATION: This Notice is furnished as required by the National Environmental Policy Act (NEPA) regulations, Title 40, Code of Federal Regulations (CFR), Part 1506.6 and 1506.6(b), to provide public notice and to inform those persons and agencies who may be interested or affected. The proposed action requires the approval of permit to drill application(s) by the Osage Agency which constitutes a Federal action under the governing regulations for compliance with Section 102(2) of NEPA and requires a concise public document to be prepared that analyzes environmental impacts to the human environment. The EA has been prepared in accordance with the requirements of NEPA, as amended, (Title 42 U.S.C. 4321), the U.S. Department of the Interior Manual, (516 DM 10), and other applicable environmental statutes and regulations.

| - HANDEN A. HANDEN |
|--------------------|
| 100011.            |
|                    |

Superintendent

Osage Agency

Eastern Oklahoma Region

Bureau of Indian Affairs

U.S. Department of the Interior

Date



## United States Department of the Interior BUREAU OF INDIAN AFFAIRS

EASTERN OKLAHOMA REGION OSAGE AGENCY POST OFFICE BOX 1539 PAWHUSKA, OKLAHOMA 74056-1539



#### DECISION RECORD FOR

Chaparral Energy, LLC
Environmental Assessment
For (1) Workover Permit Application(s)
In
Osage County, Oklahoma

**DECISION:** It is my decision to authorize and approve Alternative B, the Proposed Action Alternative, as described in the attached Environmental Assessment (EA) and to authorize the following Application for Workover Permit for Chaparral Energy, LLC (Chaparral):

| Well Name  | Quarter, Section, Township, Range                  | Lease #     |
|------------|--|-------------|
| NBU 10-18W | NE ¼ of Section 11 Township 27 North, Range 5 East | IND-25667-0 |

This approval is subject to Chaparral's adherence to best management practices (BMPs) and other requirements incorporated into the workover permit as conditions of approval (COAs), as well as mitigation and monitoring requirements described in the attached Environmental Assessment (EA).

#### Operator Committed and Site-Specific Mitigation Measures:

As a result of the onsite inspection and review of available site-specific information, BIA identified several mitigation measures that were incorporated into the EA as BMPs and into the permit(s) as COAs to mitigate resource impacts. For a complete description of all BMPs associated with this approval, see Section 5.0 of the attached EA. COA's for the above described drilling permits have been applied to reduce, mitigate or prevent impacts to the following resources:

• Land Resources, Water Resources, Air Quality, Living Resources, Cultural Resources, Socioeconomic Conditions, Public Health and Safety

**RATIONALE:** The decision to authorize the proposed action will not result in any undue or unnecessary environmental degradation. The lessee has the right to develop their existing lease provided no significant adverse or irreversible impacts occur to critical resources. BIA selected mitigation measures from the alternatives analyzed in the EA that would best meet the purpose and need, and is applying site-specific measures to alleviate environmental impacts.

ADMINISTRATIVE REVIEW AND APPEAL: This decision may be appealed to the Regional Director, Bureau of Indian Affairs, Eastern Oklahoma Regional Office in accordance with the regulations set forth under 25 CFR Part 2. Your notice of appeal must be filed in this office within 30 days of the date you receive this decision. The date of filing your notice of

## COPY

appeal is the date it is postmarked or date it is personally delivered to this office. Your notice of appeal should clearly identify the decision being appealed. If possible, attach a copy of the decision. The notice and the envelope in which it is mailed should be clearly labeled "Notice of Appeal". Your notice of the appeal must list the names and addresses of the interested parties known to you and must certify that you have sent copies of the notice to these parties. You must also send a copy of the notice of appeal to the Regional Director, Bureau of Indian Affairs, Eastern Oklahoma Region, P.O. Box 8002, Muskogee, Oklahoma 74402-8002. If you are not represented by an attorney, you may request assistance from this office in the preparation of your appeal. If the appeal is not timely filed, this decision will become final for the Department of the Interior at the expiration of the 30-day appeal period. No extension of time can be granted for filing the notice of appeal.

Superintendent

Osage Agency Eastern Oklahoma Region

Bureau of Indian Affairs

U.S. Department of the Interior

Date

## United States Department of the Interior Osage Indian Agency

Pawhuska, Oklahoma

Date: July 18, 2016 **Application For the Operation or Report on Wells** North Burbank Unit Tract 10 January 4, 2016 Chaparral Real Estate, LLC \$5,000.00 (Commencement money paid to whom) (Date) (Amount) Ft. from Siline and Well No.: W18 is located 625 Ft, from W line 27N Osage County, Oklahoma NE/4 Sec. 11 (1/4 Sec. & Sec. No.) (Twp) (Range) 36.83543 / -96.73203 Lat/Long The elevation of the above sea level is kelly bushing 1175 Ft. Use This Side to Request Authority for Work **Use This Side To Report Completed Work** (Three Copies Required) (One Copy Required) Character of Well (oil, gas or dry) Notice of Intention To: Injector Subsequent Report of: Plug..... Conversion..... Deepen or plug back.. Convert..... Altering casing...... □ Pull or alter casing..... Plugging Back...... □ Formation Treatment.. Plugging.....□ **Details of Work Details of Work & Results Obtained** Drilling applications will state proposed TD & horizons to be jested. Show size & length of casings MIRU equipment. Test csg to 500 psi, held. TIH w/6-1/8" bit on to be used. Indicate proposed modding, cententing & other work. workstring. Drill cement from 500' to 580' and fall free. TIH to Playing applications shall set forth reasont for plegging & detailed statement of proposed work Physician will not commence will 10 days following approval date unless authority granted for 2145', hit cement. Drill out to 2580' and fall free to CIBP at 2994' GL. Push plug into open hole, fall free to 3090'. Drill from A \$15.00 placeline fee is also required with each application to ribid. 3090' to new TD at 3110'. POH, LD workstring. TIH w/7" Arrowset 1X pkr on 100 jts of new 2-3/8" tbg. Set pkr @ 2990'. Pump 330 gals xylene w/10 gals emulsifier. Displace w/30 bbls Bbls water in 24 hrs lease water w/5 gals biocide. Spot total of 3550 gals15% NEFe w/StimOil @ avg rate of .5 bpm @ 500 psi, Flush w/200 BLW. Work commenced: Work completed: 7/16/2016 (Continue on reverse if necessary) This block for plugging information only Casing Record In Hole When Storted Aun, Recovered I understand that this plan of work must receive approval in Depth writing of the Osage Indian Agency before operations may be commenced. Lessee: Original TO Lessee: Chaparral Energy, LLC Signature: Title: Subteribed and sworn to before me this \_\_\_\_\_day of \_\_\_\_\_, 2011.

Address: 701 Cedar Lake Blvd., Oklahoma City, Oklahoma 73114

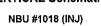
#### WELL OPERATION & GEOLOGICAL DATA

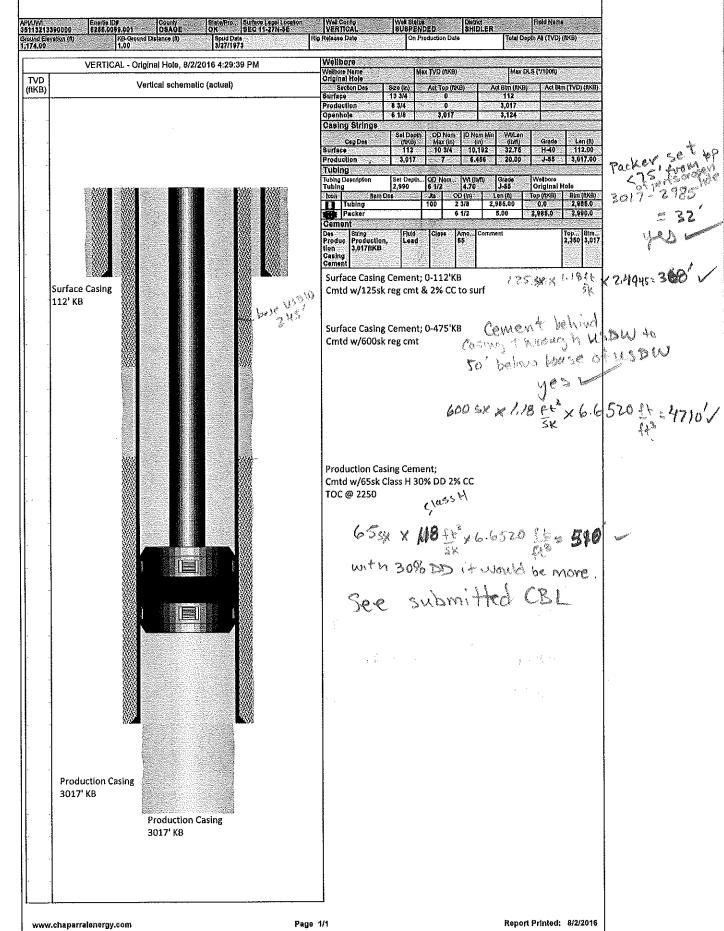
Permit Number

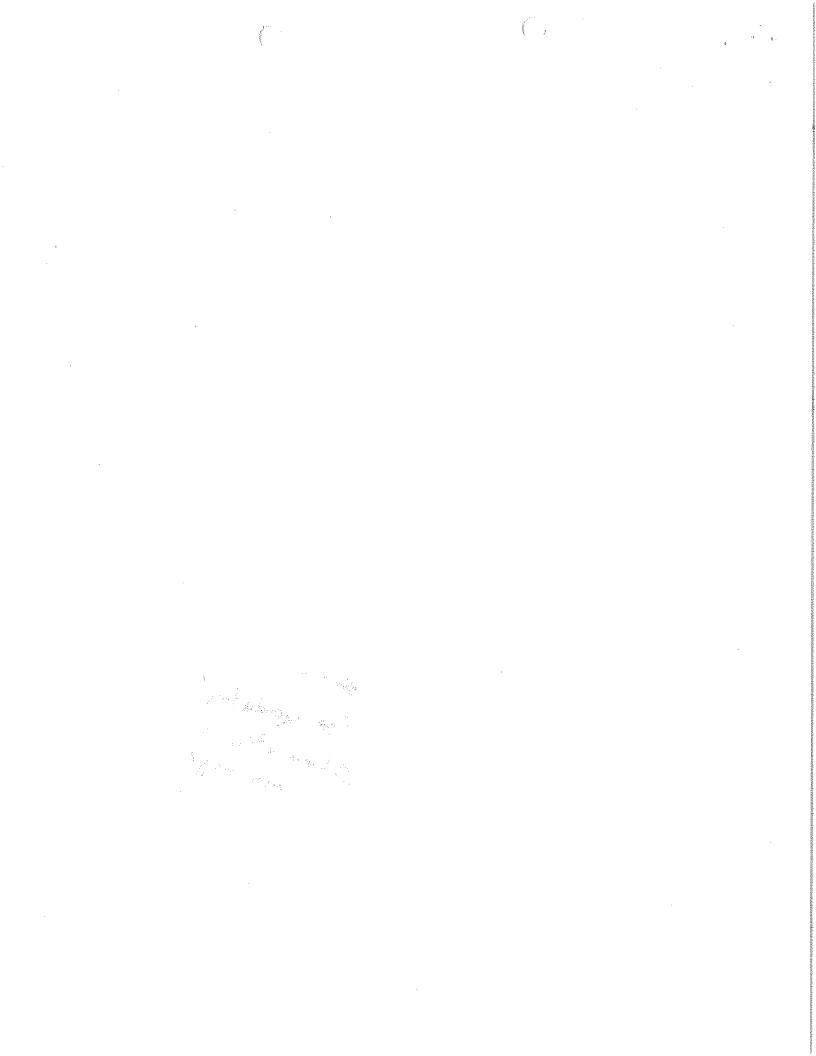
(New / Conversion / Authorizedx Byx RxHe) Type of Injection Well:\_\_\_ EOR (EOR / SWD/ HC Storage) Injection: Rate (B/D): Average 2000 BW, 4000 MCF Maximum 4000 BW, 6000 MCF Fluid: Tds 113,400 sp. Gr. 1.079 Analyses Included: ( Yes / No) Source (Formation name): Burbank Will anything be added to the water to be injected? (Yes /本文) What will those additives be? Biocide + Oxygen scavenger if needed Geologic Data: All references to depths are below land surface. Injection Intervals: 3002 to 3124; to to Formation Name Burbank Lithology Sandstone Porosity (%) Total formation thickness \_\_\_ Permeability (md) 32 Perforated or open hole interval 3017' - 8124' Lithology\_\_\_\_\_Porosity (%)\_\_\_\_ Formation Name Permeability (md) Total formation thickness Perforated or open hole interval\_\_\_\_ Current Fluid Level in Well\_\_\_\_\_ft. (below land surface) and / or Current Reservoir Pressure 1600 Date 7/19/2016 Drill Stem Test ( \*\* / No ) If yes, attach copy. Depth of nearest fresh water well(s) 150 ft. Facilities Associated with Injection Well: Adequate Berm around tank battery? (Yes /XXX) Leaking Flow Lines? (Xex / No) Formation: Top/Bottom From PBTD to Surface. 30021 30961 Burbank



### **VERTICAL Schematic**



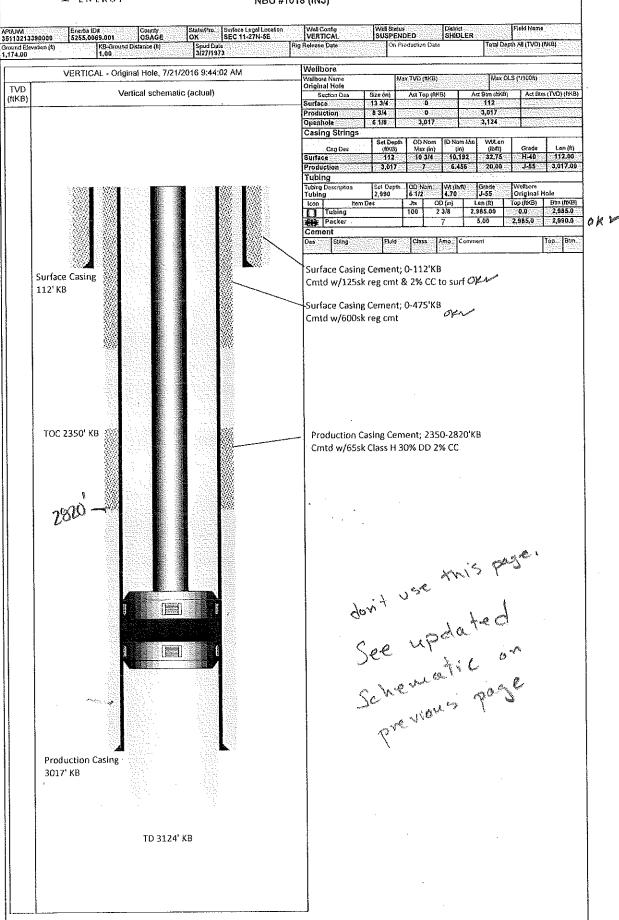


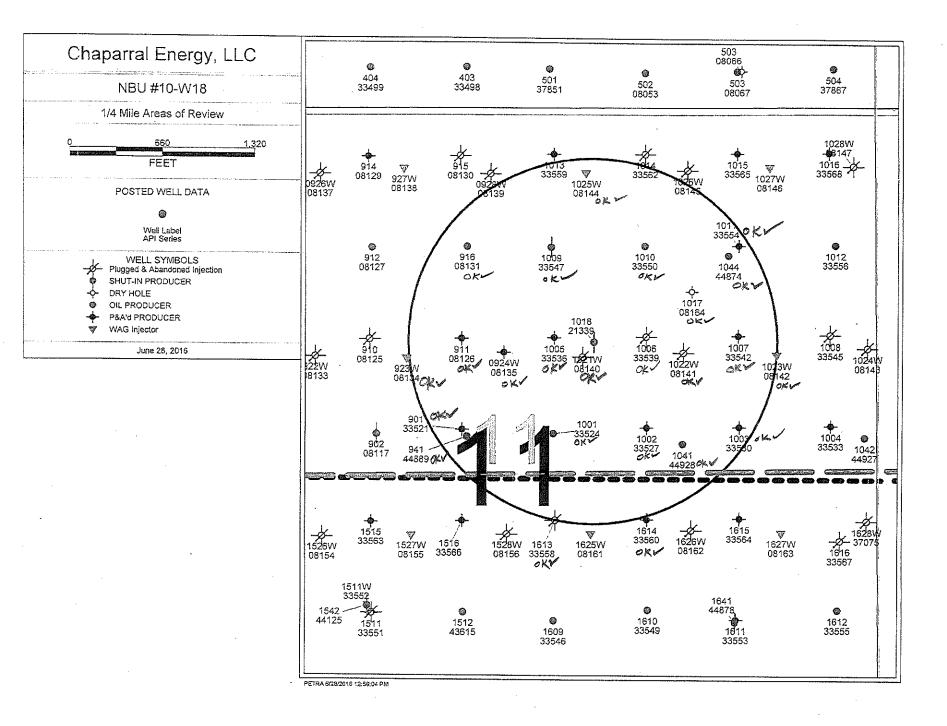




#### **VERTICAL Schematic**

#### NBU #1018 (INJ)





| Proposed In         | Well N                       | BU #10-18                     | ·<br>大大女女女女女女女女女女女女女女女女女女女女女女女女女女女女女女女女女女女   | ******                          | **********                            |      |
|---------------------|------------------------------|-------------------------------|--|---------------------------------|---------------------------------------|------|
| Well Name_          | 1025W                        | Compa                         | any Name Phillips Petroleum Date   | e Drilled 3/12                  | /1964 Depth 3054 '                    |      |
| Location _          | 420' FN                      | L & 550'                      | FW L, NE /4, Sec. 11 , T 27  | N, R <u>5</u> E                 | Status Injector                       |      |
| Elevation _         | 1142                         | Χ]GL∐KΒ                       |  |                                 |                                       |      |
| Hole<br>Size        | Casing<br>Size               | <u>Landed</u><br><u>Depth</u> | Cement & Additive Data   | <u>Top of</u><br><u>Cernent</u> | If well is TA or P&A Describe<br>How: |      |
| 9-1/2 "             | 8-5/8 "                      |                               | 85sk reg cmi   | Surf '                          |                                       |      |
| 6-1/8 "             | 4-1/2 "<br>3-1/2 "           | 3015 '                        | 75 sx Reg w/30% DD & 2% CC (TOC at 1900'). Ran 2 1/16" tbg between 8-5/8" & 4-1/2" & pumped 119 sks reg from 300' to surf  Cmtd w/150 sks reg cmt w/2% gel | Surf '                          |                                       | ok V |
| "                   | 9                            | ,                             |  | 1                               |                                       |      |
| д                   | р                            |                               |  |                                 |                                       |      |
| "                   | а                            | ,                             |  | <u>'</u>                        |                                       | -    |
| Formation           | s Open To \                  | Wellbore:                     | Burbank  | *******                         | ******                                |      |
| Mot Name            | 016<br>016                   |                               | any Name The Carter Oil Compan Dat   |                                 |                                       |      |
| _                   |                              |                               | 'FE L, NE /4, Sec. 11 .T 27  |                                 |                                       |      |
| Location _          | 980 114                      | L & 300                       | FE L, 14E 14, 060. 11 1 21   | , N, N <u>O</u> C               | Oldido Troddool                       |      |
| Elevation           | NA                           | X]GL[]KB                      |  |                                 |                                       |      |
| Hote<br>Size        | <u>Casing</u><br><u>Size</u> | <u>Landed</u><br><u>Depth</u> | Cement & Additive Data   | Top of<br>Cement                | If well is TA or P&A Describe<br>How: | 1    |
| 24 "                | 20 "                         | 19 '                          |  | Surf                            | 1                                     |      |
| 10-5/8 "            | 8-5/8 "                      | 2346 '                        | Shot sqz holes at 500' & 400', cmt 600 sx to<br>surf on ALL casings via D.V. at 503'   | Surf                            |                                       | OK   |
| 8-1/2 "             | 7 "                          | 2874                          | "  | Surf                            | ì.                                    |      |
|                     |                              |                               | Shot sqz perfs 2944' - 2840' & cmt with 270 sx.  | 04                              | -                                     |      |
| 7-7/8 "             | 5-1/2 "                      | 2957                          | D.V. at 503'   | Surf                            | _                                     |      |
| <u> </u>            | . O T-                       | Marille a seri                | Burbank  |                                 |                                       |      |
| ********            | *********                    |                               | *****************************  |                                 |                                       |      |
| Well Name           | 1009                         | Comp                          | pany Name Phillips Petroleum Da  | te Drilled 1/1                  | 6/1925 Depth 3048                     | •    |
| Location            | 979'FN                       | L& 300                        | 'FW L, NE /4, Sec. 11 , T 27   | N, R <u>5</u> E                 | Status Shut In Producer               |      |
| Elevation           | 1173                         | X]GL[]KB                      | •  |                                 |                                       |      |
| <u>Hole</u><br>Size | Casing<br>Size               | Landed<br>Depth               | Cement & Additive Data   | <u>Top of</u><br><u>Cement</u>  | If well is TA or P&A Describe<br>How: | -    |
|                     |                              |                               |  |                                 |                                       |      |
| 24 "                | 20 '                         | 20                            |  | Surf                            | 1                                     |      |
| 10-5/8 "            | 8-5/8                        | 2333                          | Shot sqz perfs at 500' & 400', pmped 600 sx thorugh 5-1/2" at 498'. Cmt circualted out ALL cgs strings   | 498' - Surf                     | •                                     | OKY  |
| 8-1/2 "             | 7                            |                               |  | 498' - Surf                     | 1                                     |      |
| 7-7/8 "             |                              |                               | 250 sx, stg 1 cmt at 2200°, D.V. at 498°. RIH to<br>620° with 1"between 5-1/2" & 8-5/8".(Note -<br>Bottom 5 joints are 4-1/2" casing).                     |                                 |                                       |      |
| 1,70                | 1                            |                               | ,  |                                 |                                       |      |
| Formation           | l<br>ns Open To              | Wellbore:                     | Burbank  | _1                              |                                       |      |
| ******              | ******                       | **********                    | ######################################   | *********                       | *******                               |      |

| Proposed Ir                |                              | VBU #10-18                    | **********************  | ******                                       | ********  |     |
|----------------------------|------------------------------|-------------------------------|---|--|---|-----|
|                            | 1010                         |                               | pany Name Phillips Petroleum Da   | te Drilled 2/1                               | 9/1925 Depth 3118 '   | ·   |
| Location                   | 981 ' F N                    | L & 979                       | 'FWL, NE /4, Sec. 11 , T 27   | N, R <u>5</u> E                              | Status Producer   | _   |
| Elevation .                |                              | X]GL KB                       | •   |  |   |     |
| Hole<br>Size               | Casing<br>Size               | <u>Landed</u><br><u>Depth</u> | Cement & Additive Data  | Top of<br>Cement                             | If well is TA or P&A Describe<br>How:   |     |
| 24 "                       | 20 "                         | 20 '                          |   | Surf   | 1   | 1   |
| 12-1/4 "                   | 8-5/8 "                      | 2340 '                        | Shoot sqz perfs ag 400' & 500', cmt 600 sx via 5<br>1/2" D.V. at 524'. Cmt circ out all casings | Surf   |   | σK  |
| 8-3/4 "                    | 7 "                          | 2848 '                        |   | 524' - Surf                                  | 1   |     |
| 7-7/8 "                    | 5-1/2 "                      | ····                          | 200 sx stg 1.   | 524' - Surf                                  | <u>'</u>  |     |
| 7-7/8 "                    | 4-1/2" "                     | 3118' '                       | 225 sx. Top of liner at 2698'   | 2698   | <u>'</u>  |     |
| [ "]                       | s Open To \                  | Mallhara                      |   | <u>.                                    </u> | '   | ]   |
| *******                    | *******                      | **************                | Burbank   | *****  | ********  |     |
| Nell Name                  | 1044                         | Comp                          | pany Name Chaparral Energy Da   | te Drilled 6/3                               | 0/2013 Depth 3206 '   |     |
| •                          |                              |                               | <del>,                                    </del>  | <del></del>                                  |   | -   |
| _ocation                   | 1175 ' FN                    | L & 1120                      | 'FE L, NE /4, Sec. 11 , T 27  | _N,R <u>5_</u> E                             | Status Producer   |     |
| Elevation                  | 1125                         | X GL □KB                      | ,   |  |   |     |
| <u>Hole</u><br><u>Size</u> | Casing<br>Size               | <u>Landed</u><br><u>Depth</u> | Cement & Additive Data  | Top of<br>Cement                             | If well is TA or P&A Describe<br>How:   |     |
| 24 "                       | 20 "                         | 90 '                          | 310sk Class A lead  | Surf   |   |     |
| 12-1/4 "                   | 9-5/8 "                      | 623 '                         | 310 sx "A" wth 6% OWC, 2% gel, 2% Cal<br>& .4% Pheno  | Surf   | 1   | 0   |
| 8-3/4 "                    | 7 "                          | 3206 '                        | 110sk Class C lead, 115sk Class C tail.   | 2234   | ,   |     |
| "                          | 11                           |                               |   |  |   |     |
|                            | **                           | *                             |   | <u> </u>                                     | 1   |     |
| Formation                  | s Open To \                  |                               | Burbank   | *****  | *********   |     |
| Well Name                  | 1011                         |                               | pany Name Phillips Petroleum Da   |  |   |     |
| _ocation                   | 981 ' F N                    | L & 979                       | 'FEL, NE /4, Sec. 11, T 27  | N, R <u>5</u> E                              | Status P&A 5/19/1995  | -   |
| Elevation .                | 1132                         | X GL KB                       | . •   |  |   |     |
| <u>Hole</u><br><u>Size</u> | <u>Casing</u><br><u>Size</u> | <u>Landed</u><br><u>Depth</u> | Cement & Additive Data  | Top of<br>Cement                             | If well is TA or P&A Describe<br>How:   |     |
| Unk "                      | 20 "                         | 12 '                          | No cmt upon completion  |  | MIRU, Pmp 40sx cmt 1sx CC @ 2963'. Tag  |     |
| п                          | 10 "                         | 80 '                          | See P&A details   |  | @ 2798'.Cut & pull total 1412' 7" csg. Perf<br>@ 300', & 250', 150' & 100'. Pmp 150sx @ | \ A |
| 11                         | 8-5/8 "                      | 2330 1                        |   |  | 347', pmp 300sx @ 281', hook on 8-5/8"  | 0   |
| u                          | 7 "                          | 2801 '                        |   |  | pmp 10sx cmt thru 8 & 20". Top off with cmt cap.  |     |
| "                          |                              | 1                             |   |  | 7   |     |
| Formation                  | s Open To \                  | Wellbore:                     | None  |  |   | ,   |

| roposed Inj<br>*******   | j Well <u>N</u>  | *******   | K*******************************   |  |  |  |
|--|--|---|--|--|--|--|
| Vell Name <u>9</u>   | )23W   | Comp  | any Name Phillips Petroleum  | Date Drilled 12/2  | 26/1963 Depth 3035 '   | -                                      |
| ocation  | 890 ' F <u>S</u> l   | _ & · 730   | 'F <u>E</u> L, <u>NW</u> /4, Sec. <u>11</u> , T  | 27 N, R <u>5</u> E   | Status Injector  |  |
| Elevation _  | 1116   | X]GL∏КВ   |  |  |  |  |
| <u>Hole</u><br><u>Size</u>   | Casing<br>Size   | <u>Landed</u><br><u>Depth</u>   | Cement & Additive Data   | <u>Top of</u><br><u>Cement</u>   | If well is TA or P&A Describe<br>How:  | -                                      |
| 9-1/2 "  | 8-5/8 "  | 118 '   | 85 sx Reg cmt w/2% CC  | Surf   | '  |  |
| 6-1/8 "  | 4-1/2 "  |   | 75 sx Reg w/30% Diacel "D". Stg 1 T0<br>1700'. Ran 1" tbg between 8-5/8" & 4-<br>& pumped 150 sks reg from 310' to<br>surface                                  |  | ,  | *                                      |
| Liner "  | 3-1/2 "  | 2934 '  | 150sx reg cmt 2% gel   | 2192   |  |  |
| ı,   |  |   |  |  | t  |  |
| п  | - 1  | ı   |  |  | 1  |  |
| "  | " "  | r   |  |  | 1  |  |
| Formations   | Open To W  | √ellbore:   | Burbank  |  |  |  |
|  |  |   | ************   |  | /4/4004 Downth 0047  |  |
| Vell Name S  | 911  | _ Comp  | pany Name <u>The Carter Oil Compar</u>   | Toga oulled 10/  | /1/1924 Depth 3047   | <del>-</del>                           |
|  |  |   |  | <u>27</u> N, R <u>5</u> E  |  |  |
| _  | NA [   | X]GL[]KB  |  |  | If wall is TA or P&A Describe  |  |
| <u>Hole</u>  | NA Z   | Landed  |  | Top of Cement  | If well is TA or P&A Describe How:   |  |
| Hole<br>Size   | NA [   | Landed<br>Depth   | Cement & Additive Data   | Top of   | How: Hallib cmtd formation w/60 sx cmt &   | 7                                      |
| Hole<br>Size<br>Unk "  | NA Z   | Landed<br>Depth<br>2323 '   | Cement & Additive Data  No cmt upon completion   | Top of   | How: Hallib cmtd formation w/60 sx cmt & 30% DD. Max predd 850#. Ripped 7"   | •••••••••••••••••••••••••••••••••••••• |
| Hole<br>Size   | NA Zasing Size 8-5/8 "                                     | Landed<br>Depth<br>2323 '   | Cement & Additive Data   | Top of   | How:  Hallib cmtd formation w/60 sx cmt & 30% DD. Max predd 850#. Ripped 7" csg @ 2680' & pld 122jts. Ripped 8- 5/8" off @ 150' & pld 4 jts. Bridged hole  |  |
| Hole<br>Size<br>Unk "  | NA Zasing Size 8-5/8 "                                     | Landed<br>Depth<br>2323 '   | Cement & Additive Data  No cmt upon completion   | Top of   | How:  Hallib cmtd formation w/60 sx cmt & 30% DD. Max predd 850#. Ripped 7" csg @ 2680' & pld 122jts. Ripped 8-5/8" off @ 150' & pld 4 jts. Bridged hole @ 2550' & dmpd 10sx cmt. Bridged @  |  |
| Hole<br>Size<br>Unk "  | NA Zasing Size 8-5/8 "                                     | Landed<br>Depth<br>2323 '   | Cement & Additive Data  No cmt upon completion   | Top of   | How:  Hallib cmtd formation w/60 sx cmt & 30% DD. Max predd 850#. Ripped 7" csg @ 2680' & pld 122jts. Ripped 8-5/8" off @ 150' & pld 4 jts. Bridged hole @ 2550' & dmpd 10sx cmt. Bridged @ 150' & dmpd 45 sx cmt. Bridged @ 35'   |  |
| Hole<br>Size<br>Unk "  | NA Zasing Size 8-5/8 "                                     | Landed<br>Depth<br>2323 '   | Cement & Additive Data  No cmt upon completion   | Top of   | How:  Hallib cmtd formation w/60 sx cmt & 30% DD. Max predd 850#. Ripped 7" csg @ 2680' & pld 122jts. Ripped 8-5/8" off @ 150' & pld 4 jts. Bridged hole @ 2550' & dmpd 10sx cmt. Bridged @  |  |
| Hole<br>Size<br>Unk "<br>Unk "   | NA   | Landed<br><u>Depth</u><br>2323 '<br>2870 '                                    | Cement & Additive Data  No cmt upon completion  See P&A work details   | Top of   | How:  Hallib cmtd formation w/60 sx cmt & 30% DD. Max predd 850#. Ripped 7" csg @ 2680' & pld 122jts. Ripped 8-5/8" off @ 150' & pld 4 jts. Bridged hole @ 2550' & dmpd 10sx cmt. Bridged @ 150' & dmpd 45 sx cmt. Bridged @ 35'   |  |
| Hole<br>Size<br>Unk "<br>Unk "   | NA Zasing Size 8-5/8 "                                     | Landed<br><u>Depth</u><br>2323 '<br>2870 '                                    | Cement & Additive Data  No cmt upon completion   | Top of Cement  | How:  Hallib cmtd formation w/60 sx cmt & 30% DD. Max predd 850#. Ripped 7" csg @ 2680' & pld 122jts. Ripped 8-5/8" off @ 150' & pld 4 jts. Bridged hole @ 2550' & dmpd 10sx cmt. Bridged @ 150' & dmpd 45 sx cmt. Bridged @ 35' & dmpd 45sx cmt. Capped 10sx cmt  |  |
| Hole Size Unk " Unk " " " "  | NA Zasing Size 8-5/8 " 7 " " " " " " " " " " " " " " " " " | Landed Depth 2323 ' 2870 ' , Velibore:  | Cement & Additive Data  No cmt upon completion  See P&A work details   | Top of   | How:  Hallib cmtd formation w/60 sx cmt & 30% DD. Max predd 850#. Ripped 7" csg @ 2680' & pld 122jts. Ripped 8-5/8" off @ 150' & pld 4 jts. Bridged hole @ 2550' & dmpd 10sx cmt. Bridged @ 150' & dmpd 45 sx cmt. Bridged @ 35' & dmpd 45sx cmt. Capped 10sx cmt  |  |
| Hole Size Unk " Unk " " " Formations   | NA Zasing Size 8-5/8 " 7 " " " " " " " " " " " " " " " " " | Landed Depth 2323 ' 2870 ' ,  Velibore:                                       | Cement & Additive Data  No cmt upon completion  See P&A work details  None   | Top of Cement  Date Drilled 12   | How:  Hallib cmtd formation w/60 sx cmt & 30% DD. Max predd 850#. Ripped 7" csg @ 2680' & pld 122jts. Ripped 8-5/8" off @ 150' & pld 4 jts. Bridged hole @ 2550' & dmpd 10sx cmt. Bridged @ 150' & dmpd 45 sx cmt. Bridged @ 35' & dmpd 45sx cmt. Capped 10sx cmt  |  |
| Size Unk " Unk " "   | NA   | Landed Depth 2323 ' 2870 ' ,  Velibore:                                       | Cement & Additive Data  No cmt upon completion  See P&A work details  None  Philips Petroleum  'FE_L, NW /4, Sec. 11 , T                                       | Top of Cement  Date Drilled 12   | How:  Hallib cmtd formation w/60 sx cmt & 30% DD. Max predd 850#. Ripped 7" csg @ 2680' & pld 122jts. Ripped 8-5/8" off @ 150' & pld 4 jts. Bridged hole @ 2550' & dmpd 10sx cmt. Bridged @ 150' & dmpd 45 sx cmt. Bridged @ 35' & dmpd 45sx cmt. Capped 10sx cmt  |  |
| Hole Size  Unk "  Unk "  "  Formations  Vell Name  | NA   | Landed Depth 2323 ' 2870 '  Velibore: Comp                                    | Cement & Additive Data  No cmt upon completion  See P&A work details  None  Dany Name Philips Petroleum  'FE L, NW /4, Sec. 11 , T                             | Top of Cement  Date Drilled 12:  N, R 5 E                                | How:  Hallib cmtd formation w/60 sx cmt & 30% DD. Max predd 850#. Ripped 7" csg @ 2680' & pld 122jts. Ripped 8-5/8" off @ 150' & pld 4 jts. Bridged hole @ 2550' & dmpd 10sx cmt. Bridged @ 150' & dmpd 45 sx cmt. Bridged @ 35' & dmpd 45sx cmt. Capped 10sx cmt  |  |
| Hole Size  Unk "  Unk "  "  Formations  Well Name  Location  Levation                    | NA Casing Size 8-5/8 " 7 " " " " " " " " " " " " " " " " " | Landed Depth 2323 ' 2870 '  Vellbore:  Comp L & 90 X GL KB                    | Cement & Additive Data  No cmt upon completion  See P&A work details  None  Philips Petroleum  'FE_L, NW /4, Sec. 11 , T                                       | Top of Cement  Date Drilled 12:  | How:  Hallib cmtd formation w/60 sx cmt & 30% DD. Max predd 850#. Ripped 7" csg @ 2680' & pld 122jts. Ripped 8-5/8" off @ 150' & pld 4 jts. Bridged hole @ 2550' & dmpd 10sx cmt. Bridged @ 150' & dmpd 45 sx cmt. Bridged @ 35' & dmpd 45sx cmt. Capped 10sx cmt  Hallib cmtd formation w/60 sx cmt & 30% De pld 4 jts. Ripped 8-5/8" off @ 150' & pld 4 jts. Bridged @ 35' & dmpd 45 sx cmt. Capped 10sx cmt  Hallib cmtd formation w/60 sx cmt & 30% De pld 4 jts. Ripped 8-5/8" off @ 150' & pld 4 jts. Bridged @ 35' & dmpd 45 sx cmt. Capped 10sx cmt  Hallib cmtd formation w/60 sx cmt & 30% Depth 30% Depth 30% Depth 30% Depth 30% Bridged P&A 6/14/1996   |  |
| Hole Size  Unk "  Unk "  "  Formations  Veil Name !  Location  Hole                      | NA   | Landed Depth 2323 ' 2870 '  Velibore:  Comp L & 90 X GL KB                    | Cement & Additive Data  No cmt upon completion  See P&A work details  None  Dany Name Philips Petroleum  'FE L, NW /4, Sec. 11 , T                             | Top of Cement  Date Drilled 12:  N, R 5 E                                | How:  Hallib cmtd formation w/60 sx cmt & 30% DD. Max predd 850#. Ripped 7" csg @ 2680' & pld 122jts. Ripped 8-5/8" off @ 150' & pld 4 jts. Bridged hole @ 2550' & dmpd 10sx cmt. Bridged @ 150' & dmpd 45 sx cmt. Bridged @ 35' & dmpd 45sx cmt. Capped 10sx cmt  Hallib cmtd formation w/60 sx cmt & 30% De 25% off @ 150' & pld 4 jts. Bridged @ 35' & dmpd 45 sx cmt. Bridged @ 35' & dmpd 45 sx cmt. Capped 10sx cmt  Hallib cmtd formation w/60 sx cmt & 30% De 25% off @ 2580' & pld 4 jts. Bridged @ 35' & 450' &  |  |
| Hole Size  Unk "  Unk "  "  Formations  Veil Name !  Location  Elevation  Hole Size      | NA [   | Landed Depth 2323 ' 2870 ' '  Velibore:  Comp L & 90 X GL KB Landed Depth     | Cement & Additive Data  No cmt upon completion  See P&A work details  None  Dany Name Philips Petroleum  'FE L, NW /4, Sec. 11 , T                             | Top of Cement  Top of Cement  Date Drilled 12/27 N, R 5 E  Top of Cement | How:  Hallib cmtd formation w/60 sx cmt & 30% DD. Max predd 850#. Ripped 7" csg @ 2680' & pld 122jts. Ripped 8-5/8" off @ 150' & pld 4 jts. Bridged hole @ 2550' & dmpd 10sx cmt. Bridged @ 150' & dmpd 45 sx cmt. Bridged @ 35' & dmpd 45sx cmt. Capped 10sx cmt  Hallib cmtd formation w/60 sx cmt & 30% DP & 3068 Status P&A 6/14/1996  If well is TA or P&A Describe How:  POOH w/3-1/2" tbg, RIH w/2" tbg to 3020'. Spot bttm plug of 25sx 50-50pz  |  |
| Hole Size  Unk "  Unk "  "  Formations  Well Name  Location  Elevation  Hole Size  Unk " | NA   | Landed Depth 2323 ' 2870 '  Velibore:  Comp L & 90 X GL KB Landed Depth 117 ' | Cement & Additive Data  No cmt upon completion  See P&A work details  None  Philips Petroleum  'FE_L, NW /4, Sec. 11 , T  Cement & Additive Data  85sx reg cmt | Top of Cement  Date Drilled 12/ 27 N, R 5 E  Top of Cement Surf          | How:  Hallib cmtd formation w/60 sx cmt & 30% DD. Max predd 850#. Ripped 7" csg @ 2680' & pld 122jts. Ripped 8-5/8" off @ 150' & pld 4 jts. Bridged hole @ 2550' & dmpd 10sx cmt. Bridged @ 35' & dmpd 45 sx cmt. Bridged @ 35' & dmpd 45sx cmt. Capped 10sx cmt.  Hallib cmtd formation w/60 sx cmt & 3068 depth and selection with a se |  |
| Hole Size  Unk "  Unk "  "  Formations  Vell Name Location Elevation Hole Size  Unk "    | NA   | Landed Depth 2323 ' 2870 '  Velibore:  Comp L & 90 X GL KB Landed Depth 117 ' | Cement & Additive Data  No cmt upon completion  See P&A work details  None  Philips Petroleum  'FE_L, NW /4, Sec. 11 , T  Cement & Additive Data  85sx reg cmt | Top of Cement  Date Drilled 12/ 27 N, R 5 E  Top of Cement Surf          | How:  Hallib cmtd formation w/60 sx cmt & 30% DD. Max predd 850#. Ripped 7" csg @ 2680' & pld 122jts. Ripped 8-5/8" off @ 150' & pld 4 jts. Bridged hole @ 2550' & dmpd 10sx cmt. Bridged @ 35' & dmpd 45 sx cmt. Bridged @ 35' & dmpd 45sx cmt. Capped 10sx cmt   Z20/1963 Depth 3068  Status P&A 6/14/1996  If well is TA or P&A Describe How:  POOH w/3-1/2" tbg, RIH w/2" tbg to 3020'. Spot bttm plug of 25sx 50-50pz cmt from 3020. Tag plug @ 2800'. Shot off 4-1/2" csg @ 501' POOH w/same. Circ top plug from 400' to surfi   |  |
| Hole Size  Unk "  Unk "  "  Formations  Vell Name Location Elevation Hole Size  Unk "    | NA   | Landed Depth 2323 ' 2870 '  Velibore:  Comp L & 90 X GL KB Landed Depth 117 ' | Cement & Additive Data  No cmt upon completion  See P&A work details  None  Philips Petroleum  'FE_L, NW /4, Sec. 11 , T  Cement & Additive Data  85sx reg cmt | Top of Cement  Date Drilled 12/ 27 N, R 5 E  Top of Cement Surf          | How:  Hallib cmtd formation w/60 sx cmt & 30% DD. Max predd 850#. Ripped 7" csg @ 2680' & pld 122jts. Ripped 8-5/8" off @ 150' & pld 4 jts. Bridged hole @ 2550' & dmpd 10sx cmt. Bridged @ 35' & dmpd 45 sx cmt. Bridged @ 35' & dmpd 45sx cmt. Capped 10sx cmt.  ###################################   |  |

| Depth 3060 ' Status P&A 7/9/1964  Status P&A 7/9/1964  Status P&A 7/9/1964  Status P&A Describe  V: Status P&A Describe  V: Status P&A Describe  V: Status Shut In  Status Shut In  Status P&A Describe  V: Status P&A permit # 16G06427133  A P&A approval granted on July 2016  Status P&A 7/9/1964  Status P&A 7/9/1964  Status P&A 7/9/1964  |
|--|
| ell is TA or P&A Describe  v:  Itted 40sx reg cmt 30% DD, spotted (reg 30% DD TOC 2898', Ripped rec approx 2380' of 7", dmpd 10sx @ 2460', Ripped and rec approx of 8-5/8" capped surface with 5 sx  Itel is TA or P&A Describe  v:  Itel is TA or P&A Describe  V:  Itel is TA approval granted on July 2016  Itel is TA or P&A Describe  V:  Itel is TA or P&A Describe  V:  Itel is TA or P&A Describe  Itel is TA or P&A Describe  V:  Itel is TA or P&A Describe  Itel is TA or P&A Describe  V:  Itel 40sx reg cmt 30% DD TOC 3040'.   |
| ted 40sx reg cmt 30% DD, spotted (reg 30% DD TOC 2898'. Ripped rec approx 2380' of 7", dmpd 10sx @ 2460'. Ripped and rec approx of 8-5/8" capped surface with 5 sx of 8-5/8" capped surface with 5 sx and a period surfac |
| ted 40sx reg cmt 30% DD, spotted (reg 30% DD TOC 2898'. Ripped rec approx 2380' of 7", dmpd 10sx @ 2460'. Ripped and rec approx of 8-5/8" capped surface with 5 sx of 8-5/8" capped surface with 5 sx and a period surfac |
| creg 30% DD TOC 2898'. Ripped rec approx 2380' of 7", dmpd 10sx @ 2460'. Ripped and rec approx of 8-5/8" capped surface with 5 sx of 8-5/8" capped surface with 5 sx and a period surface  |
| rec approx 2380' of 7", dmpd 10sx @ 2460'. Ripped and rec approx of 8-5/8" capped surface with 5 sx of 8-5/8" capped surface with 5 sx lead to 8-5/8" capped surface w |
| @ 2460'. Ripped and rec approx of 8-5/8" capped surface with 5 sx of 8-5/8" capped sur |
| of 8-5/8" capped surface with 5 sx  163 Depth 3079  Status Shut In  ell is TA or P&A Describe  V:  reduled to P&A  P&A permit # 16G06427133  A P&A approval granted on July 2016  Status P&A 7/9/1964  rell is TA or P&A Describe  V:  rell is TA or P&A Describe  |
| Status Shut In  ell is TA or P&A Describe  V:  reduled to P&A  P&A permit # 16G06427133  A P&A approval granted on July 2016  Status P&A 7/9/1964  ell is TA or P&A Describe  V:  ted 40sx reg cmt 30% DD TOC 3040'.   |
| Status Shut In  ell is TA or P&A Describe  V:  reduled to P&A  P&A permit # 16G06427133  A P&A approval granted on July 2016  Status P&A 7/9/1964  ell is TA or P&A Describe  V:  ted 40sx reg cmt 30% DD TOC 3040'.   |
| Status Shut In  ell is TA or P&A Describe  V:  reduled to P&A  P&A permit # 16G06427133  A P&A approval granted on July 2016  Status P&A 7/9/1964  ell is TA or P&A Describe  V:  ted 40sx reg cmt 30% DD TOC 3040'.   |
| Status Shut In  Cell is TA or P&A Describe  V:  Deduled to P&A  P&A permit # 16G06427133  A P&A approval granted on July 2016  Colored Depth 3104  Status P&A 7/9/1964  Cell is TA or P&A Describe  V:  Cell is TA or P&A Describe   |
| Status Shut In  ell is TA or P&A Describe  V:  reduled to P&A  P&A permit # 16G06427133  A P&A approval granted on July 2016  Status P&A 7/9/1964  ell is TA or P&A Describe  V:  ted 40sx reg cmt 30% DD TOC 3040'.   |
| ell is TA or P&A Describe  V:  reduled to P&A  P&A permit # 16G06427133  A P&A approval granted on July 2016  Status P&A 7/9/1964  rell is TA or P&A Describe  V:  rell is TA or P&A Describe  V:  rell is TA or P&A Describe  |
| ell is TA or P&A Describe  v: reduled to P&A  P&A permit # 16G06427133  A P&A approval granted on July 2016  25 Depth 3104  Status P&A 7/9/1964  rell is TA or P&A Describe  v: relted 40sx reg cmt 30% DD TOC 3040'.  |
| v: seduled to P&A  P&A permit # 16G06427133  A P&A approval granted on July 2016  Depth 3104  Status P&A 7/9/1964  sell is TA or P&A Describe v: sted 40sx reg cmt 30% DD TOC 3040'.   |
| v: seduled to P&A  P&A permit # 16G06427133  A P&A approval granted on July 2016  Depth 3104  Status P&A 7/9/1964  stell is TA or P&A Describe v: sted 40sx reg cmt 30% DD TOC 3040'.  |
| v: seduled to P&A  P&A permit # 16G06427133  A P&A approval granted on July 2016  Depth 3104  Status P&A 7/9/1964  stell is TA or P&A Describe v: sted 40sx reg cmt 30% DD TOC 3040'.  |
| v: seduled to P&A  P&A permit # 16G06427133  A P&A approval granted on July 2016  Depth 3104  Status P&A 7/9/1964  stell is TA or P&A Describe  v: sted 40sx reg cmt 30% DD TOC 3040'.   |
| P&A permit # 16G06427133  A P&A approval granted on July 2016  Depth 3104  Status P&A 7/9/1964  Tell is TA or P&A Describe  N:  Ited 40sx reg cmt 30% DD TOC 3040'.  |
| P&A permit # 16G06427133  A P&A approval granted on July 2016  25 Depth 3104  Status P&A 7/9/1964  Tell is TA or P&A Describe  N:  Ited 40sx reg cmt 30% DD TOC 3040'.   |
| A P&A approval granted on July 2016  25 Depth 3104  Status P&A 7/9/1964  cell is TA or P&A Describe  N:  tted 40sx reg cmt 30% DD TOC 3040'.   |
| 2016  25 Depth 3104  Status P&A 7/9/1964  Cell is TA or P&A Describe  N:  Status 40sx reg cmt 30% DD TOC 3040'.  |
| 2016  25 Depth 3104  Status P&A 7/9/1964  Cell is TA or P&A Describe  N:  Status 40sx reg cmt 30% DD TOC 3040'.  |
| 25 Depth 3104  Status P&A 7/9/1964  ell is TA or P&A Describe  N: tted 40sx reg cmt 30% DD TOC 3040'.  |
| Status P&A 7/9/1964  ell is TA or P&A Describe  N: tted 40sx reg cmt 30% DD TOC 3040'.   |
| Status P&A 7/9/1964  ell is TA or P&A Describe  N: tted 40sx reg cmt 30% DD TOC 3040'.   |
| Status P&A 7/9/1964  ell is TA or P&A Describe  N: tted 40sx reg cmt 30% DD TOC 3040'.   |
| Status P&A 7/9/1964  ell is TA or P&A Describe  N: tted 40sx reg cmt 30% DD TOC 3040'.   |
| Status P&A 7/9/1964  ell is TA or P&A Describe  N: tted 40sx reg cmt 30% DD TOC 3040'.   |
| rell is TA or P&A Describe  N: tted 40sx reg cmt 30% DD TOC 3040'.   |
| N:<br>tted 40sx reg cmt 30% DD TOC 3040'.  |
| N: tted 40sx reg cmt 30% DD TOC 3040'.   |
| N:<br>tted 40sx reg cmt 30% DD TOC 3040'.  |
| N:<br>tted 40sx reg cmt 30% DD TOC 3040'.  |
| tted 40sx reg cmt 30% DD TOC 3040'.  |
|  |
|  |
| 40sx reg cmt 30% DD TOC 3018', spot  |
|  |
| 0', shot and rec 1028' of 8-5/8" dmpd  |
| cent 30% DD @ 120' cap surf w/5sx  |
| omt,   |
| creg cmt 30% DD TOC 2707'. Rip<br>rec 2617' of 7" csg, dmpd 10sx @<br>0', shot and rec 1028' of 8-5/8" dm<br>c cmt 30% DD @ 120' cap surf w/   |

| ***********  | NBU #10-18                    | ***************  | ******                       |  | ******  |  |
|--|-------------------------------|--|------------------------------|--|---|--|
| Well Name 1017                                       | Comp                          | pany Name Phillips Petroleum                             | Date Drilled                 | 10/22/1928   | Depth   | 3040 '                                       |
| ocation <u>1285</u> ' F <u>N</u>                     | L & 1265                      | 'FEL, <u>NE</u> /4, Sec. <u>11</u> , T                   | <u>27</u> N, R <u>5</u>      | E Status   | P&A 6/9/1964  | <del></del>                                  |
| Elevation NA   | <b>Х</b> GL ∏КВ               | •  |                              |  |   |  |
| Hole <u>Casing</u><br>Size <u>Size</u>               | <u>Landed</u><br><u>Depth</u> | Cement & Additive Data                                   | <u>Top o</u><br><u>Cemer</u> | t How:   | FA or P&A Descrit   |  |
| Unk " 7<br>Unk " 8-5/8<br>" "                        | <del> </del>                  | No cmt upon completion<br>See P&A work details           |                              | TOC 2435<br>7", dmpd<br>rec. 1339'   | Osx reg cmt 30% Dia<br>'. Ripped and rec 24<br>10sx cmt @ 2400'. F<br>of 8-5/8" spotted 15<br>§ 150', capped surfa  | 425' of<br>Ripped &<br>isx cmt               |
| Formations Open To                                   | ' <br>Wellbore:               | None   |                              |  |   |  |
|  | Com                           | oany Name Phillips Petroleum  'FW L, NE /4, Sec. 11 , 7  | Date Drilled                 | 12/12/1963   | Depth   | 3073 '                                       |
| Hole Casing<br>Size Size                             | Landed<br>Depth               | Cement & Additive Data                                   | <u>Top o</u><br><u>Ceme</u>  | nt <u>How:</u>   |   |  |
| Unk " 8-5/8  | 1                             | 85sx reg cmt<br>75sx 30% DD                              | Surf<br>Unk                  | cmt bottom   | RiH w/2" tbg to 3020', spot 30sx 50-50 poz<br>cmt bottom plug @ 3020. POOH, attempt tp<br>tag plug, no cmt. RiH w/tbg to 3020' spot<br>30sx 50-50 again. Shot off 4-1/2" csg @<br>426'. POOH w/csg. Hole collapsed. Drilled<br>from 120'-400', circ 300sx 50-50 poz top<br>plug from 400'-Surf. POOhw/tbg. Cut off 8-<br>5/8" csg 3' below and restore. | attempt tp                                   |
| Unk " 4-1/2  | 3008                          |  | Unk                          | 30sx 50-50<br>426', POOI<br>from 120'-4<br>plug from 4   | again, Shot off 4-1/2"<br>I w/csg. Hole collapse<br>00', circ 300sx 50-50 p<br>00'-Surf. POOhw/tbg.   | csg @<br>d. Drilled<br>ooz top               |
| Unk " 4-1/2 " " Formations Open To                   |                               | None   |                              | 30sx 50-50<br>426'. POOH<br>from 120'-4<br>plug from 4<br>5/8" csg 3'                              | again. Shot off 4-1/2"<br>I w/csg. Hole collapse<br>00', circ 300sx 50-50 p<br>00'-Surf. POOhw/tbg.<br>below and restore.   | csg @<br>d. Drilled<br>poz top<br>Cut off 8- |
| u n  | Wellbore:                     |  | ********                     | 1 30sx 50-50<br>426', POOH<br>from 120'-4<br>plug from 4<br>5/8" csg 3'                            | again. Shot off 4-1/2"<br>I w/csg. Hole collapse<br>00', circ 300sx 50-50 p<br>00'-Surf. POOhw/tbg.<br>below and restore.   | csg @ d. Drilled boz top Cut off 8-          |
| Formations Open To                                   | Wellbore:                     | None pany Name Phillip Petroleum  'FEL, NE /4, Sec. 11 , | Date Drilled                 | 30sx 50-50<br>426'. POOI<br>from 120'-4<br>plug from 4<br>5/8" csg 3'                              | again. Shot off 4-1/2" Hw/csg. Hole collapse 00', circ 300sx 50-50 p 00'-Surf. POOhw/tbg. below and restore.  | csg @ d. Drilled boz top Cut off 8-          |
| Formations Open To  Well Name 1007  Location 981 'FS | Welfbore: Com                 | None pany Name Phillip Petroleum  'FEL, NE /4, Sec. 11 , | Date Drilled                 | 1 30sx 50-50<br>426'. POOF<br>from 120'-4<br>plug from 4<br>5/8" csg 3'<br>1 2/16/1925<br>E Status | again. Shot off 4-1/2" Hw/csg. Hole collapse 00', circ 300sx 50-50 p 00'-Surf. POOhw/tbg. below and restore.  | csg @ d. Drilled boz top Cut off 8-          |

| Proposed II                | nj Well!              | NBU #10-18                    | •<br>*****************  | *****                   |  |       |
|----------------------------|-----------------------|-------------------------------|---|-------------------------|--|-------|
| Well Name                  | 1023W                 | Comp                          | pany Name Phillips Petroleum Da   | ate Drilled 12/         | 9/1963 Depth 3030  | ı<br> |
| Location                   | 890'FS                | L & 730                       | 'FEL, <u>NE</u> /4, Sec. <u>11</u> , T <u>27</u>  | N, R <u>5</u> E         | Status Injector  | _     |
| Elevation                  | 1132                  | X]GL∐κв                       |   |                         |  |       |
| <u>Hole</u><br><u>Size</u> | Casing<br>Size        | <u>Landed</u><br><u>Depth</u> | Cement & Additive Data  | Top of<br>Cement        | If well is TA or P&A Describe<br>How:                                      |       |
| 9-1/2 "                    | 8-5/8 "               | 115 '                         | 85sk reg cmt, 90sx dn 1" @ 315  | Surf                    | 1.   | 1     |
| 6-1/8 "                    | 4-1/2 "               | 2990                          | 75 sx Reg w/30% Diacel "D". Stg 1 TOC is<br>unkwn. Ran 1" tbg between 8-5/8" & 4-<br>1/2" & pumped 104 sks reg from 315' to<br>surf | Surf                    |  |       |
| Liner "                    | 3-1/2 "               | 2972 '                        | 150sk cmt 2% gel, stg 1 TOC = 2190'   | Surf                    |  | 8     |
| "                          | , "                   | ,                             |   |                         |  | U     |
| "                          | 11                    |                               |   |                         | <u>'</u>   |       |
|                            | n                     | A                             |   |                         | 1  |       |
|                            | s Open To \           |                               | Burbank   | ******                  | ******   |       |
| Well Name                  | 901                   | Comp                          | pany Name The Carter Oil Company Da   | ate Drilled 7/1         | 4/1924 Depth 3051 '  | •     |
| Location                   | 300'FS                | L& 300                        | 'FEL, <u>NW</u> /4, Sec. <u>11</u> , T <u>27</u>  | 'NDSE                   | Status P&A 3/5/1991  |       |
| •                          |                       |                               |   | _ N, N <u>J </u> L      | Status <u>F&amp;A 3/3/1981</u>   | -     |
| Elevation .                | NA_                   | X]GL∏KB                       |   |                         |  |       |
| <u>Hole</u><br>Size        | <u>Casing</u><br>Size | <u>Landed</u><br>Depth        | Cement & Additive Data  | <u>Top of</u><br>Cement | If well is TA or P&A Describe How:   |       |
| Unk "                      | 20 "                  |                               | No cmt upon completion  |                         | Can find only partial plugging record,                                     | ]     |
| Unk "                      | 8-5/8 "               | 2378 '                        | See P&A work details  |                         | cement tickets indicate a plug 50 sx<br>cmt plug was set @ 3005'. Then cmt | 8     |
| Unk "                      | 7 "                   | 2806 '                        |   |                         | was dumped on CIBP @ 1820'. 7"   | U     |
| Unk "                      | 5½ "                  | Liner '                       | 2800' -3031'  |                         | parted & removed @ 1820'. 8-5/8  |       |
|                            |                       |                               |   |                         | shotoff @ 1820 but not pulled. Hole mudded to surface. Cmt from 200' to    |       |
| Formation:                 | s Open To \           | Vellbore:                     | None  | <u> </u>                | ' surf.  |       |
| *********                  | *******               | *********                     | *************   | ******                  | ********   | ٠     |
| Well Name                  | 941                   | Comp                          | pany Name Chaparral Energy Da   | ate Drilled 6/1         | 1/2013 Depth 3217 '  | -     |
| Location                   | 2405 ' FN             | L & 2255                      | 'FWL, NW /4, Sec. 11 , T 27   | _ N, R <u>5</u> E       | Status Producer  |       |
| Elevation                  | 1146                  | Χ]GL∐KΒ                       |   |                         |  |       |
| <u>Hole</u>                | <u>Casing</u>         | Landed                        | Cement & Additive Data  | Top of                  | If well is TA or P&A Describe  |       |
| <u>Size</u><br>24 "        | Size                  | Depth<br>00.1                 |   | Cement                  | How;   | 1     |
| 12-1/4 "                   | 20 "<br>9-5/8 "       | 90 <b>'</b><br>614 '          | 310sx Class A 2% gel  | Surf                    | 1  |       |
| 14-14                      | 9-010                 | V14 .                         | 110sx Class C Lead, 155sk Class C   | Surf                    | 1  | Š     |
| 8-3/4 "                    | 7 "                   | 3217 '                        | 2% salt .5 pheno tail   | 1314'                   | ,  | U     |
| u                          |                       | 1                             |   |                         | 7  |       |
| "                          | 11                    | 1                             |   |                         | <del>,</del>   |       |
| Formations                 | s Open To V           | Vellbore:                     | Burbank   |                         | -  | j     |

| Proposed Ir         | nj Well N             | IBU #10-18                             | <del>. ***</del> *********************************   | *****                      | **********  |       |
|---------------------|-----------------------|--|--|----------------------------|---|-------|
| Well Name           | 1001                  | Comp                                   | any Name Phillips Petroleum Date   | e Drilled 1/16             | 5/1925 Depth 3071 '   |       |
| Location            | 300'FS                | L & 300                                | 'FWL, NE /4, Sec. 11 , T 27  | N, R <u>5</u> E            | Status Producer   |       |
| Elevation           | 1175                  | X]GL∏KB                                |  |                            |   |       |
| Hole<br>Size        | Casing<br>Size        | <u>Landed</u><br><u>Depth</u>          | Cement & Additive Data   | Top of<br>Cement           | If well is TA or P&A Describe-<br>How:  |       |
| 24 "                | 20 "                  | 20 '                                   | Shoot sqz holes at 500' & 400' & Cmt with 600<br>sx via D.V. at 503'. Cir cmt out all csg strings  | Surf                       | Note: Original 5-1/2" liner set 2797' -<br>3016'. RIH with additional 5-1/2" liner<br>and set in tandem. Shoe at 2793'. Pef<br>and cemeted original liner with 50 sx. |       |
| 10-5/8 "            | 8-5/8 "               | 2327 '                                 | No cmt at completion: Cmt 500' - surf  | 500' - Surf                | Set tandem liner with 200 sx.   |       |
| 8-3/4 "<br>7-7/8 "  | 7 "<br>5-1/2 "        | 2814 <sup>1</sup><br>3016              | No cmt at completion: Cmt 500' - surf  Shot sq holes 3,000' - 2780' cmt'd with 250 sx reg. 200 sx reg w/2% gel - Stg 1 TOC Is unkwn. Port collar @ 503'. Cmt to surface w/600 sx reg cmt | 500' - Surf<br>503' - Surf |   | okr   |
| Formation           | s Open To \           | Malihora:                              | Burbook  | -                          | <u> </u>  |       |
|                     | s open 10 t           |  | Burbank  | *****                      | ********  |       |
| Well Name           | 1002                  | Comr                                   | pany Name Phillips Petroleum Dat   | e Drilled 2/2              | 1/1925 Depth 3069 '   |       |
| Location            |                       |  | 'FW L, NE /4, Sec. 11 , T 27   | *                          |   |       |
| Elevation           |                       | Х]GL∏КВ                                |  |                            |   |       |
|                     |                       |  |  | e                          | W. H. TA GAA B  |       |
| <u>Hole</u><br>Size | <u>Casinq</u><br>Size | <u>Landed</u><br>Depth                 | Cement & Additive Data   | <u>Top of</u><br>Cement    | If well is TA or P&A Describe How:  |       |
| Unk "               | 8-5/8 "               | 2392                                   | No cmt upon completion   |                            | RiH w/2" tbg to 3000'. Spot 100sk bttm  |       |
| Unk "               | 7 "                   | 2895 '                                 | See P&A work details.  |                            | plug 50-50 poz cmt. Díd not tag plug. Spot another 100sk 50-50 poz cmt @  |       |
|                     |                       |  | 60sx reg cmt when converted to water   |                            | 3000', Tag plug @ 2900'. Shot off 7"  | ak r  |
| Unk "               | 5-1/2 "               | 132 '                                  | input  |                            | csg @ 418' and POOH w/same.   |       |
|                     | "                     | •                                      |  |                            | Attempt to shoot off 8-5/8" csg @ 396',   |       |
|                     |                       |  |  |                            | 367', 333', Could not pull. RU logger and run CBL and found 8-5/8" cmtd   |       |
|                     |                       |  |  |                            | from 310' - 40'. RiH w/2" tbg to 400'   |       |
|                     |                       |  |  |                            | and circ top plug of 350sk 50-50 poz  |       |
|                     |                       |  |  |                            | cmt from 400'-surf. Cap & restore.  |       |
|                     | 41                    | ,                                      |  |                            | 1   |       |
| Formation           | s Open To             | Wellbore:                              | None   | 1                          |   | •     |
| Well Name           | 1041                  | ************************************** | pany Name <u>Chaparral Energy</u> Da   |                            | /2013 Depth 3176 '  | •     |
| Location            | 2372 FN               | L & 1411                               | 'FE L, NE /4, Sec. 11 , T 27   | N, R <u>5</u> E            | Status Producer   |       |
| Elevation           | 1159_                 | X]GL □KE                               | 3  |                            |   |       |
| Hole                | Casing                | Landed                                 | Coment & Additive Date   | Top of                     | If well is TA or P&A Describe   |       |
| <u>Size</u>         | Size                  | Depth                                  | Cement & Additive Data   | Cement                     | How:  | Į.    |
| 24 "                | 20 "                  | 90                                     | ·  | Surf                       | •   | OKY   |
| 12-1/4 "            | 9-5/8 "               | 625                                    | 310sx Class A Lead, 2% gel, 2% cal, .4<br>Pheno  | Surf                       | 1   | - Fa. |
|                     |                       |  | Perf 2986' - 3046' pmp 110sx Class A   |                            |   |       |
| 8-3/4 *             | 7 "                   | 3176                                   | Lead, 150sx Tail   | Unkwn                      | ·   |       |
| 11                  | "                     |  | (  | <u> </u>                   | 4   |       |
| D                   | "                     |  | 1  | <u></u>                    |   |       |
| Formation           | ns Open To            | Wellbore:                              | Burbank  |                            |   |       |

| Proposed   |                        | NBU #10-18                    | _<br>*********************   | *******   | **********  |
|--|------------------------|-------------------------------|--|---|---|
| Well Nam   | e 1003                 | Com                           | pany Name Phillips Petroleum   | Date Drilled 2/9  | /1925 . Depth3036 '   |
| Location   | 300'FS                 | L & 977                       | 'FE_L, <u>NE_/4, Sec. 11_, T_2</u>   | <u>7</u> N, R <u>5</u> E  | Status P&A 10/11/2011   |
| Elevation  | 1141                   | XGL KB                        |  |   |   |
| <u>Hole</u><br><u>Size</u>   | Casing<br>Size         | <u>Landed</u><br><u>Depth</u> | Cement & Additive Date   | <u>Top of</u><br><u>Cement</u>  | If well is TA or P&A Describe<br>How:   |
| Unk  | " 20 "                 | 20 '                          | Ran 95' of 1" between 8-5/8" & 20" 70sx<br>reg & 30sx calseal to shut off water to<br>surface 10/15/1970 | MIRU. TIH w/bil   | t to 1650'. RU Power Swivel. Drilled to 1927',  |
| Unk  | " 8-5/8 "              | 2291 '                        | See P&A work details.  |   | ke iron in hole. Found in old records that 34-<br>were in hole since 1977. POOH w/BHA, Was  |
| Unk  | 7 "                    | 2836 '                        |  |   | over fish. TiH w/overshot & got over to top of  |
|  | " "                    | <u>'</u>                      |  |   | OOH w/51' of tubing & several small pieces.<br>RU Elite WL. Set 7" cement retainer @ 2038'.   |
| <u> </u>   | * "                    | ļ                             |  |   | C Cementers. Pumped 250 sks reg cmt under   |
| THE PROPERTY OF THE PROPERTY O | п р                    | 1                             |  | 1500'. POOH w<br>550' & every 50<br>Services, TIH w<br>tbg up to 600' &<br>surface in 7" + 8<br>Consolidated, T | r. Sting out of retainer & spotted 50 sks @ //tbg. RD GC. RU Elite WL. Shot 2 holes @ // back to surface. RD Elite. RU Consolidated //tbg to 1200' & spotted 50 sks reg cmt. Pulled a pumped 550 sks reg cmt & bring cement to 8-5/8" + 20" annulus. POOH w/tbg. RD TH w/tbg & tagged cmt @ 18". Cut csg off 4' ped 30 sks reg cmt & top well off. Restored |
|  | ns Open To             |                               | None   |   |   |
| Well Nam   | *******<br>e 1613      |                               | pany Name Phillips Petroleum   |   |   |
|  |                        |                               | •  |   |   |
| Location   | 300'FN                 | L & 300                       | 'FW L, <u>SE</u> /4, Sec. <u>11</u> , T <u>2</u>   | 27 N, R <u>5</u> E  | Status <u>P&amp;A 6/18/1963</u>   |
| Elevation  | 1153                   | XGL K8                        |  |   |   |
| <u>Hole</u><br><u>Size</u>   | Casing<br>Size         | <u>Landed</u><br><u>Depth</u> | Cement & Additive Data   | <u>Top of</u><br><u>Cement</u>  | If well is TA or P&A Describe<br>How:   |
| Unk  | " 20 "                 | 28 '                          | No cmt upon completion   |   | CO to 3040'. Spotted 115sx reg cmt  |
| Unk  | " 8-5/8 "              | 2362 '                        | See P&A work details   |   | 730% DD @ 3009' - TOC 2460', Ripped<br>7" csg & parted @ 975' - pld 975',   |
| Unk  | " 7 "                  | 2811 '                        |  |   | Ripped 8-5/8" csg @ 945 - 765' & pld  |
|  | 11 11                  | '                             |  |   | 35 jts. Mudded hole to surf.  |
|  | ( <u>)</u>             | <u>'</u>                      |  |   | •   |
| Formatio   | ns Open To             | Wellbore:                     | None   |   |   |
| Vell Nam   | e_1614                 |                               | pany Name Phillips Petroleum I   |   |   |
| _ocation   | <u>300</u> 'F <u>N</u> | L & 978                       | 'FW L, SE /4, Sec. 11 , T 2  | 27 N.R <u>5</u> E   | Status <u>P&amp;A 12/17/1965</u>  |
| Elevation  | 1138                   | X]GL_KB                       |  |   |   |
| <u>Hole</u>  | Casing                 | <u>Landed</u>                 | Cement & Additive Data   | Top of  | If well is TA or P&A Describe   |
| Size   | Size                   | <u>Depth</u>                  | Coment a Auditive Data   | Cement  | How:  |
| Unk  | " 20 "                 | 13 '                          | No cmt upon completion   |   | Hallib cmtd form w/60sx reg cmt 30%   |
| Unk  | " 10 "                 | 427 '                         | See P&A work details   |   | DD. Max press 700#. Ripped 7" csg @   |
| Unk  | * 8-5/8 "              | 2340 '                        |  |   | 72700' & pld 123 jts. Bridged hole @  |
| Unk  | 7 "                    | 2851 '                        |  |   | 2600' & dmpd 10sx cmt. Ripped 8-5/8" csg @ 1010' & pld 25its. Bridged hole  |
|  | ,,                     |                               |  |   | @ 140' & dmpd 45sx cmt. Bridged @ 25' & dmpd 10sx cmt. Capped w/5 sx  |
| Formatio   | ins Open To '          | Mallhoro                      |  | L   | * cmt   |

# APPLICANT'S PUBLIC NOTICE OF PERMIT AND VERIFICATION (§147.2918 (b) (s) and §147.2929 (d) (ii)

| Chaparral Energy, LLC   | is applying for a permit for a class II   |
|---|---|
| (Operator Name)   |   |
| injection well. Well No. 10-W18 is located S  | 90 ft. from [N S] line and  |
| 625 ft. from IE Willing, NE/4 Sec. 11   | 27N 5E  |
| (1/4 Sec. & Sec. No.)   |   |
| The well will be used to inject Produced Salt Water into  | the Burbank   |
| (Fluid Type) and CO2  | (Formation Name)  |
| for (XXXXXIII) for (XXXXIII) for (XXXXIII) for (XXXIIII) for (XXXIIII) for (XXXIIII) for (XXXIIIII) for (XXXIIIIIII) for (XXXIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII   | adoress is  |
| 701 Cedar Lake Blvd. Oklahoma City  | UK 73114  |
| (Street/P.O, Box/City/State/Zip Co  | ue)   |
| EPA may prepare a draft permit or a notice of intent to preparation of a draft permit or intent to deny, there will For further information concerning the status of this approximation Osage UIC Office  P. O. Box 1495  Pawhuska, Oklahoma 74056  Phone: (918) 287-5333 | be an opportunity for public comments.  |
| Notice Sent To: (Surface Owner/자생자생산생활활절점장)   | Circle one  |
| Chaparral Real Estate, LLC  |   |
| Name  |   |
| 701 Cedar Lake Blvd.  |   |
| Address   |   |
| Oklahoma City, OK 73114   |   |
| City / State / Zip Code   |   |
|   |   |
| •   |   |
|   |   |
| I certify that the surface owner(s), the tenants on land operator of a producing lease within one-half mile of th notice as required by 40 CFR \$147.2918.  | where the injection well is located, and each e well location was mailed a copy of this |
| Rosalind Karlin   | 7/21/2016   |
|   | (Date of Notice)  |
| (Owner/Operator Signature)  | (Date of Notice)  |

# APPLICANT'S PUBLIC NOTICE OF PERMIT AND VERIFICATION (§147.2918 (b) (s) and §147.2929 (d) (ii)

| Chapatral Chergy, LLC   |  | is appivir                   | id for a bern                  | nit for a Class II |
|---|--|------------------------------|--------------------------------|--------------------|
| (Operator Name)   | ,  |                              |                                |                    |
| injection well. Well No. 10-W18   | is located                                   | 990                          | ft, from [N                    | S] line and        |
| 625 ft. from [ W] line.   |  | 27N                          | 5E                             | •                  |
| (1/-  | 4 Sec. & Sec. No.)                           | (Twp.)                       | (Rge.)                         | l                  |
| The well will be used to inject Produc  | ced Salt Water in                            |                              | Burbani                        |                    |
| (Fi   | luid Type) and CO2                           | 2                            | (Formation                     |                    |
| for (XXXXXII)enhanced recovery). T  |  |                              | S                              |                    |
| 701 Cedar Lake Bl   |  |                              |                                |                    |
|   | Box/City/State/Zip                           |                              |                                |                    |
| EPA may prepare a draft permit or a preparation of a draft permit or intent For further information concerning the Osage UIC Office P. O. Box 1495 Pawhuska, Oklahoma Phone: (918) 287-5333 | t to deny, there we e status of this a 74056 | vill be an op<br>pplication, | pportunity for<br>please conta | r public comments. |
| •   | MANA OPOILITOI)                              | 011010 011                   | O                              |                    |
| Chaparral Energy, LLC   | <del></del>                                  |                              |                                |                    |
| Name  |  |                              |                                |                    |
| 701 Cedar Lake Blvd.  |  |                              |                                |                    |
| Address   |  | •                            |                                |                    |
| Oklahoma City, OK 73114   |  |                              |                                |                    |
| City / State / Zip Code   |  |                              |                                |                    |
|   |  |                              |                                | •                  |
|   |  |                              |                                |                    |
|   |  |                              |                                | •                  |
|   |  |                              |                                |                    |
| I certify that the surface owner(s), the operator of a producing lease within notice as required by 40 CFR \$147.2  | one-half mile of                             |                              |                                |                    |
| Rosalind Karlin   |  | 7/04                         | /2016                          |                    |
|   |  |                              | /2016                          | <del></del>        |
| (Owner/Operator Signature)  |  | (Date of N                   | votice)                        |                    |
|   |  |                              |                                |                    |

Form 6-158 Cxt. 1958 B001236

# UNITED STATES DEPARTMENT OF THE INTERIOR BÜREAU OF INDIAN AFFARS

#### NATIONWIDE OIL AND GAS LEASE BOND

| know all men by these presents, ti   | 12£ WO, Chapatral Off, I.A.C.   | n' 154 ° Challann mann 235 miss  | ·-,  |
|--|---|--|--|
|  | 701 Cedar Lake Blyd., Okis  |  |  |
| as principals , and U.S. Specialty Insurance Comp  | any .   |  |  |
| of 13403 Northwest Executy, Houston, TX 77040, at United States of America—the sum of one hund of the United States for the payment of which, well of us, our and each of our heirs, successors, executofirmly by these presents.  | red fifty thousand (\$1:<br>Il and truly to be made   | 50,000) dollars, lawfi<br>s, we bind ourselves   | ul money<br>and each                                       |
| Sealed with our seals and dated the31st  | day of  | October  | <u></u>  |
| The condition of this obligation is such that wher hereafter enter into or otherwise acquire an interprospecting permits of various dates and periods of by the United States in trust for individual Indirectrictions against alienation without the consent representative, which leases and permits have been Secretary of the Interior or his authorized representative, waived by both principal S. and surety  | rest in oil and gas mi<br>f duration covering lar<br>ans, or tribes or band<br>of the Secretary of the<br>or may hereafter be<br>entative, and the iden | lning leases and oil<br>nds or interests in la<br>ds of Indians, or s<br>te Interior or his au<br>granted or approve | and gas<br>inds held<br>ibject to<br>ithorized<br>d by the |
| WHEREAS the principals and surety agree the include all extensions and renewals of leases and continue without any interruption due to the explanation of the explana | permits covered by i  | inis bond, such cove   | l to and<br>erage to                                       |
| WHEREAS the surety hereby waives any right to permit, or obligation thereunder whether effected by of such lease to unit, cooperative, or communitization tental, except an increase thereof, by minimum compensatory royalty payment, or otherwise, the notwithstanding.  | extension of time for p<br>ion agreement, by waîv<br>royalty payment, exce  | performance, by com<br>ver, suspension, or d<br>ept an increase the  | miment<br>harge in<br>reof, by                             |
| WHEREAS the principals and surety agree that such lease or permit in enforcing the payment of any covenant, condition, or agreement of any such leap principals and surety, or either of them, from  | y rental or royalty or th<br>ase or permit shall n  | ie performance of ar<br>of in any way rele   | iy omer  |
| WHEREAS the principals and surety agree that or permit, the obligee may prosecute any claim, sui   | in the event of any day, action, or other pro   | efault under any suc<br>ceeding against the  | h lease  |

Now, if the said principals herein shall faithfully carry out and observe all the obligations assumed in said leases and permits to which CEI Bristol Acquisition, L.P., Chaparral Energy, L.L.C., Chaparral Oil, L.L.C. is now or may hereafter become a party, and shall observe all the laws of the United States and regulations made, or which shall be made, therewider, for the government of trade and intercourse with Endian tribes, and all rules and regulations that have been or shall hereafter be lawfully prescribed

principals and surety or either of them, without the necessity of joining the other.

by the Secretary of the Interior relative to said oil and gas mining leases and pennits, and shall in all ". particulars comply with the provisions of said leases, permits, rules and regulations, then this obligation shall become mul and void; otherwise, to remain in full force and effect. 25/1000 : the total premium pald is # Signed and sealed in the presence of-CEI Bristol Acquisition, L.P., Chaparral Energy, L.L.C., Chaparral Oil, L.L.C. Thomas C. Lough P.O. 701 Ceder Lake BI Terrell N. Lay Mark A. Fischer, Manager P.O. 701 Cedar Lake Blvd., OKG OK 73114 .U.S. Specially hismance Company P.O. Ohree Molly Battonfield 777 Post Oak Blvd., Suite 330, Houston, TX 77056 SEAL W. Russell Brown, Jr., Attorney for Fact P.O. Diane E. Carey 777 Post Oak Blvd., Suite 330, Houston, TX 77056 SEALI SEALI DEPARTMENT OF THE INTERIOR \* Two witnesses to each signature BUREAU OF INDIAN AFFAIRS DEPUTY BUREAU DIRECTOR-TRUST SERVICES 1849 CSTREET, N.W., MS-4639 MIB WASHINGTON, D. C. 20240 2-/1 - , 2005

DEPUTY BUREAU DIRECTOR-TRUST SERVICES

Approved:

| Bond No.      | B001236 |
|---------------|---------|
| アンバンアナウ ア メヘヤ |         |

#### Important Notice Regarding Terrorism Risk Insurance Act of 2002

In accordance with the Terrorism Risk Insurance Act of 2002 (the "Act"), this disclosure notice is provided for surety bonds on which U.S. Specialty Insurance Company is the issuing surety.

The premium attributable to any bond coverage for "acts of terrorism" as defined in Section 102(1) of the Act is Zero Dollars (\$0.00).

The United States will reimburse the Issuing Sureties for ninety percent (90%) of any covered losses from terrorist acts certified under the Act exceeding the applicable surety deductible.

The actual coverage provided by your bond for acts of terrorism, as is true for all coverages, is limited by the terms, conditions, exclusions, penalties, limits, other provisions of your bond and the underlying contract, any endorsements to the bond and generally applicable rules of law. This Important Notice Regarding Terrorism Insurance Risk Act of 2002 is for informational purposes only and does not create coverage nor become a part or condition of the attached document.

The rest of this page is intentionally left blank.

#### POWER OF ATTORNEY

(To be used with bonds issued on Behalf of U. S. SPECIALTY INSURANCE COMPANY)

Know All Men by These Presents That, U. S. SPECIALTY INSURANCE COMPANY (the "Company"), a composition duly organized and existing under the laws of the State of Texas, and having its principal office in Houston, Harris County, Texas, does by these presents make, constitute and appoint

#### Ecolo H. Brank III, W. Russell Brown, Ir.

its true and lawful Attorney-in-fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include riders, amendments, and consents of surety, providing the bond penalty does not exceed Three Million Dollars (\$3,000,000) and to bind the Company thereby as fully and to the same extent as if such bonds were signed by the President, scaled with the corporate scal of the Company and dolly attested by its Secretary, hereby ratifying and confirming that the said Attorney-in-ratifying and on the premises. Said appointment is made under and by authority of the following resolutions of the Board of Directors of the U.S. Specialty insurance Company:

Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary of any Assistant Herretary shall be and is hereby vested with this power and authority to appoint any one or more suitable persons as Attorney(a)-in-Faul to represent and act for and on behalf of the Company subject to the following provisions:

Attorney he Fact may be given full power and authority for and in the name of and of behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contacts, agreements or indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling as terminating the recognizances, contacts, agreements or indemnity and other conditional or obligatory undertakings and any and documents are instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as it signed by the President and scaled and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company hereiofine or becamer affixed to any power of attorney or certificate relating thereto by facatorile, and any power of attorney or certificate bearing facatorile seal and be valid and binding upon the Company with respect to any bond or undertaking to which it is attached. (Adopted by unanimous written consent to fleu of neeting on July 7, 2003.)

In Witness Whereaf, U.S. SPECIALTY INSURANCE COMPANY has caused those presents to be signed by its President, and its comporate seal to be hereto affixed this 24th of August, 2004.

Corporate Seal

U. S. SPECIALTY INSURANCE COMPANY By

State of Texas

County of Harris

282

Michael J. Scholl, President

On this 24<sup>th</sup> of August before me personally came Michael I. Schell, to me known, who, being by me duly swom, did depose and say, that he resides in Houston, Toxas, that he is President of U. S. SPECIALTY INSURANCE COMPANY, the company described in and which executed the above instrument; that he knows the seal of said Company; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company; and that he signed his name thereto by like order.



My commission expires 10-17-05

I, Christopher L. Martin, Secretary of U. S. SPECIALTY INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect; furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Company at Houston, Texas this 31st day of October 2004.

Corporate Seal

Christopher L. Martin, Secretary

| •        |         | * |
|----------|---------|---|
| Bond No. | B001236 |   |

#### ASSUMPTION OF LIABILITY RIDER

| premium or consideration paid for the rider, period of liability on surety bond number 8 Developers Surety and Indomnity Co assume any and all liabilities fast may be outs including, but not limited to, the obligation to       | tending on surety bond number <u>886682C</u> properly plug and abandon all wells existing, to which surety and any unpaid rentals or royalties heretofore accruing; to increase the potential or cumulative liability of the surety |
|--|---|
| Executed this 31st day of October  |   |
| Name of Witness Thomas C. Lough 701 Cedar Lake Blvd., OKC, OK Address of Witness  701 Cedar Lake Blvd., OKC, OK Principal's Address  Name of Witness Molly Battenfield  777 Post Oak Ste 330, Houston, TX 77056 Address of Witness | 73114 Mark A. Fischer, Manager Name and title of person executing for Principal  U.S. Specialty Insurance Company Name of Surety  Signature  W. Russell Brown, Jr., Attorney-in-Fact  |
|  | Name and title of person executing for Surety  13403 Northwest Freeway, Houston: TX 77040  Surety's Address   |
|  |   |

#### STATEMENT OF AUTHORIZATION

| J, Mark A. Fischer                   | , hereby authorize     | Kevin Turner         | to act          |
|--------------------------------------|------------------------|----------------------|-----------------|
| in my behalf in executing any neces  | ssary forms, to includ | e Permit Application | ons, Compliance |
| Reports, etc., as required by the En | vironmental Protection | on Agency Underg     | round Injection |
| Control Program.                     |                        | <b>.</b>             |                 |
| 9                                    |                        |                      |                 |
| + v                                  |                        |                      |                 |
| Mark A. Fischer                      |                        |                      |                 |
| Printed Name                         | K_                     |                      |                 |
| Signature                            |                        | •                    |                 |
| Manager, Chaparral Energy, LLC       |                        |                      |                 |
| Title                                | ·                      | •                    |                 |
| July 16, 2015                        |                        |                      |                 |
| Date                                 |                        |                      |                 |

#### STATEMENT OF AUTHORIZATION

| I, Mark A. Fischer In my behalf in executing any nece Reports, etc., as required by the E Control Program. | _, hereby authorize<br>seary forms, to include F<br>nvironmental Profection | Deprois Application | Tabasa Basa an |
|--|---|---------------------|----------------|
| •  | ·   | •                   |                |
| Mark A. Fischer  | •   | •                   |                |
| Printed Name   | · · · · · · · · · · · · · · · · · · ·                                       | •                   |                |
| Signature<br>Manager of Chaperral Energy, L.L.<br>Pitte  | .C.   |                     | •              |
| September 04, 2012   |   |                     |                |
| Date .   |   |                     |                |

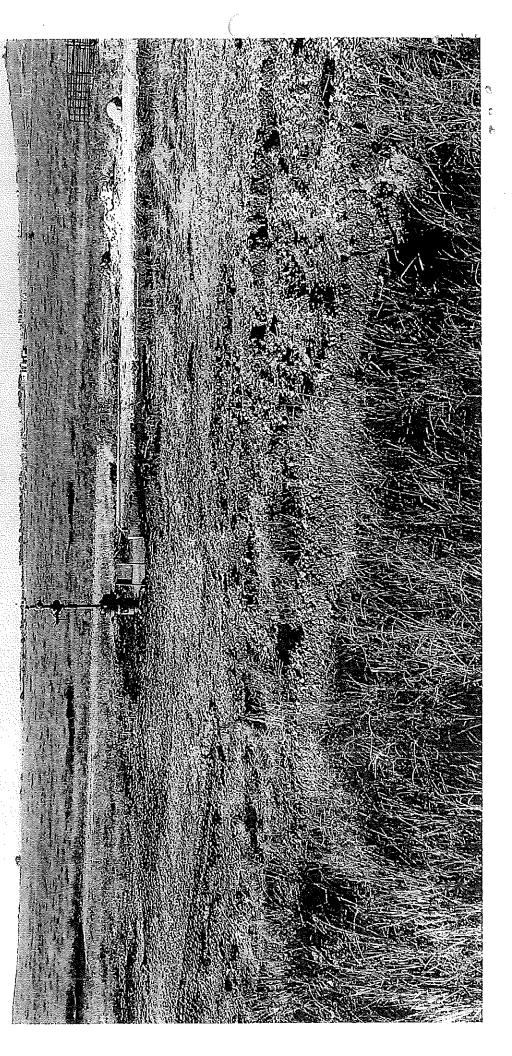
#### **CERTIFICATION**

I certify under the penalty of law that I have personally examined and am familiar with the information submitted in this document and all attachments and that, based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibilities of fine and imprisonment,

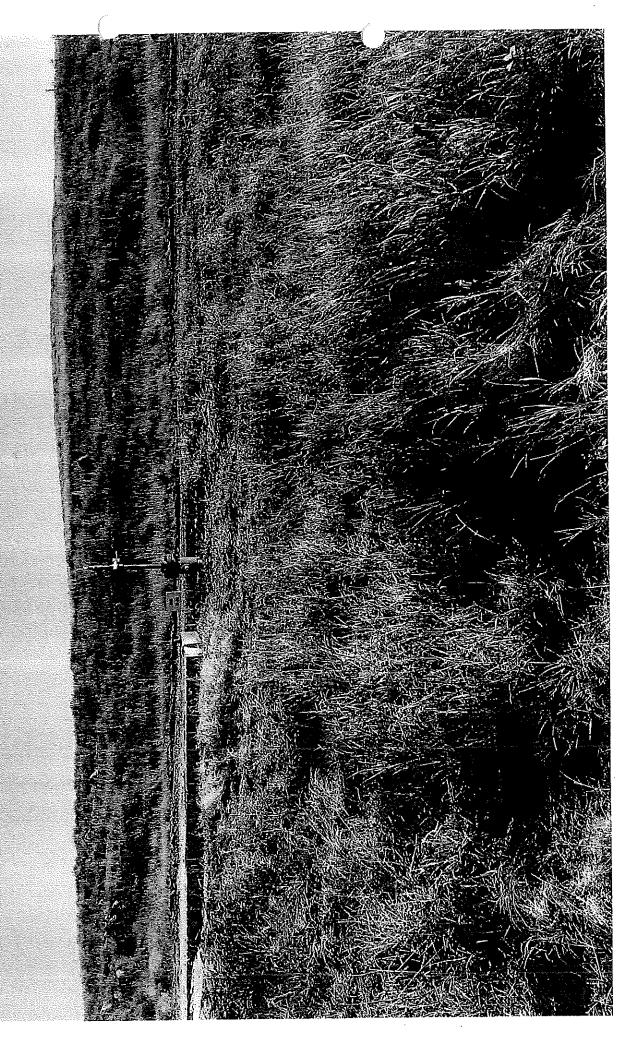
Regner in Jech Specialist

\*If certification is signed by a party other than the injection well owner/operator a written statement of authorization signed by the owner/operator must accompany the application. LARTO WIS

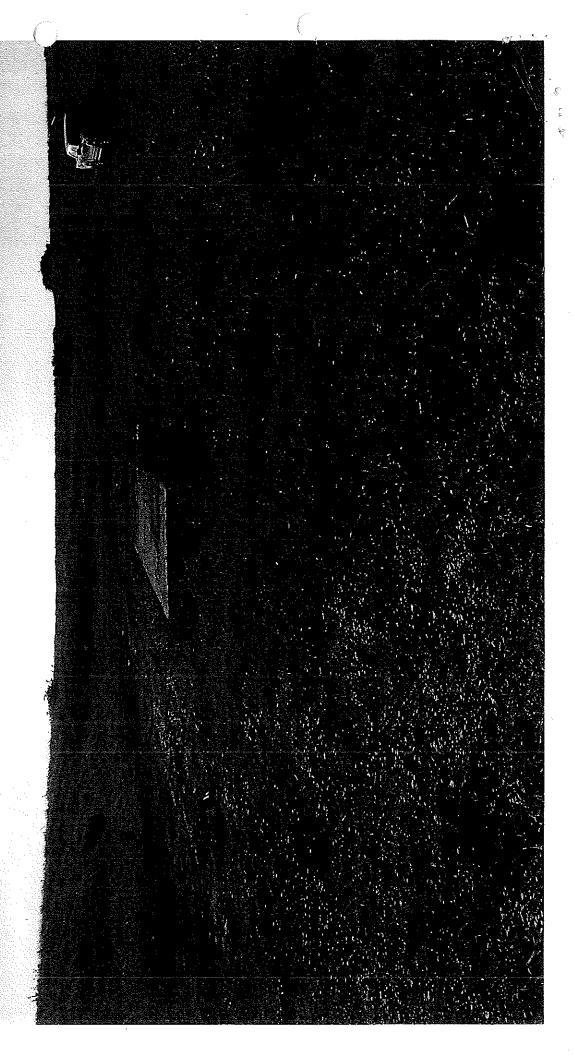
Ober 410. WIS



UBadlo. WS Sorth Isign



NBC-tro-ers



#### Tingey, Christopher

From:

Rosalind Karlin <rosalind.karlin@chaparralenergy.com>

Sent:

Tuesday, August 09, 2016 5:03 PM

To:

Tingey, Christopher

Cc:

Leigh Kuykendall; Greg Shelly

Subject:

RE: NBU #10-18W

Attachments:

Chaparral-NBU #10-18\_Cement Bond.pdf; Chaparral-NBU #10-18\_Cement Bond.tif

Chris,

Please see attached.

Thanks,

Rosalind

From: Tingey, Christopher [mailto:tingey.christopher@epa.gov]

Sent: Tuesday, August 09, 2016 4:37 PM

To: Rosalind Karlin

Cc: Leigh Kuykendall; Greg Shelly Subject: RE: NBU #10-18W

### THIS EXTERNAL EMAIL WAS SAFELY RECEIVED THROUGH THE CHAPARRAL MIMECAST SERVICE.

Yes, please. That will satisfy permit condition I.A.4.

Christopher Tingey Environmental Scientist U.S. EPA, Region 6 (6WQ-SG) 1445 Ross Avenue Dallas, TX 75202 214-665-8364

From: Rosalind Karlin [mailto:rosalind.karlin@chaparralenergy.com]

Sent: Tuesday, August 09, 2016 1:09 PM

To: Tingey, Christopher <tingey.christopher@epa.gov>

Cc: Leigh Kuykendall <leighk@chaparralenergy.com>; Greg Shelly <greg.shelly@chaparralenergy.com>

Subject: RE: NBU #10-18W

Yes actually I just talked with Greg about it this morning. He did some more digging and reviewed the well history and found a bond log ran in June 2016. It indicates varying degrees of bonding, but does have some bonding from 7" casing point at 3017' to surface. He believes a good part of this is due to 600sx being pumped in the squeeze holes at 500' and going down. We have revised the TOC behind 7" casing from 2250' to 1630' bottom stage, 733' to surface top stage.

Will you need a copy of the log?

Thanks!

Rosalind Karlin Regulatory Compliance Specialist - EOR O: 405.426.6690 / F: 405.425.3790 Rosalind.Karlin@chaparralenergy.com

From: Tingey, Christopher [mailto:tingey.christopher@epa.gov]

Sent: Tuesday, August 09, 2016 11:09 AM

To: Rosalind Karlin
Cc: Leigh Kuykendall

Subject: RE: NBU #10-18W

THIS EXTERNAL EMAIL WAS SAFELY RECEIVED THROUGH THE CHAPARRAL MIMECAST SERVICE.

Rosalind,

Any luck on finding a CBL?

Christopher Tingey Environmental Scientist U.S. EPA, Region 6 (6WQ-SG) 1445 Ross Avenue Dallas, TX 75202 214-665-8364

From: Rosalind Karlin [mailto:rosalind.karlin@chaparralenergy.com]

**Sent:** Tuesday, August 02, 2016 4:48 PM

**To:** Tingey, Christopher < tingey.christopher@epa.gov > **Cc:** Leigh Kuykendall < teighk@chaparralenergy.com >

Subject: NBU #10-18W

Chris,

I've attached a revised wellbore schematic for the NBU #10-18. I just flat out missed the details in the original completion report indicating TOC @ 2250 from bottom of casing at 3016'.

Greg is looking to see if we have a full CBL of the wellbore.

Thanks,

Rosalind Karlin
Regulatory Compliance Specialist - EOR
O: 405.426.6690 / F: 405.425.3790
Rosalind.Karlin@chaparralenergy.com

. 

CHAPARRAL ENERGY, LLC. Company

NBU #10-18 Well **BURBANK** Field

**OSAGE** County

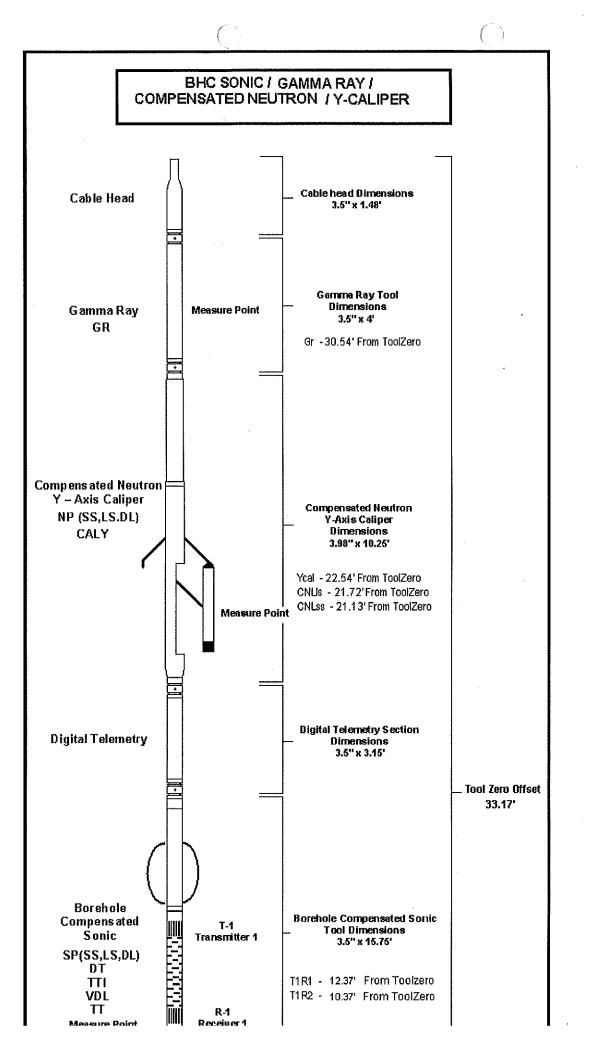
**OKLAHOMA** State

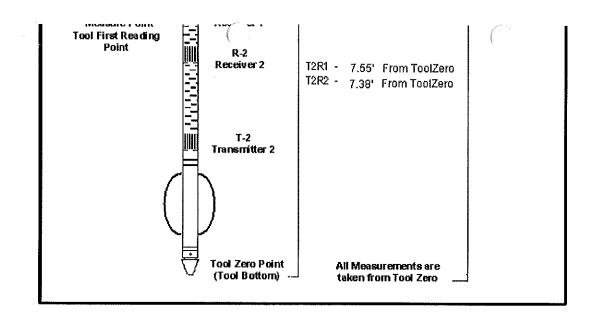


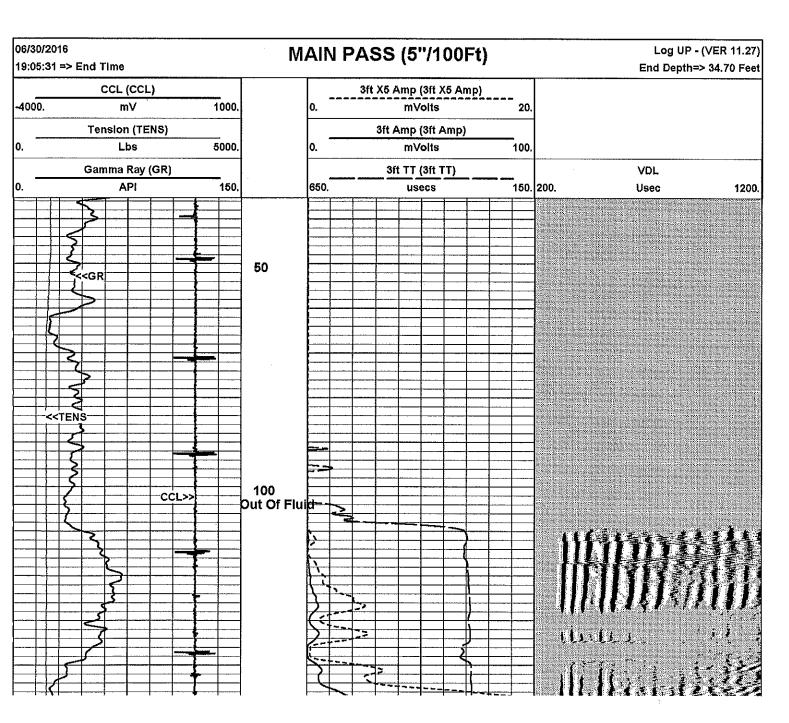
**CEMENT BOND VARIABLE DENSITY GAMMA RAY COLLAR LOCATOR** 

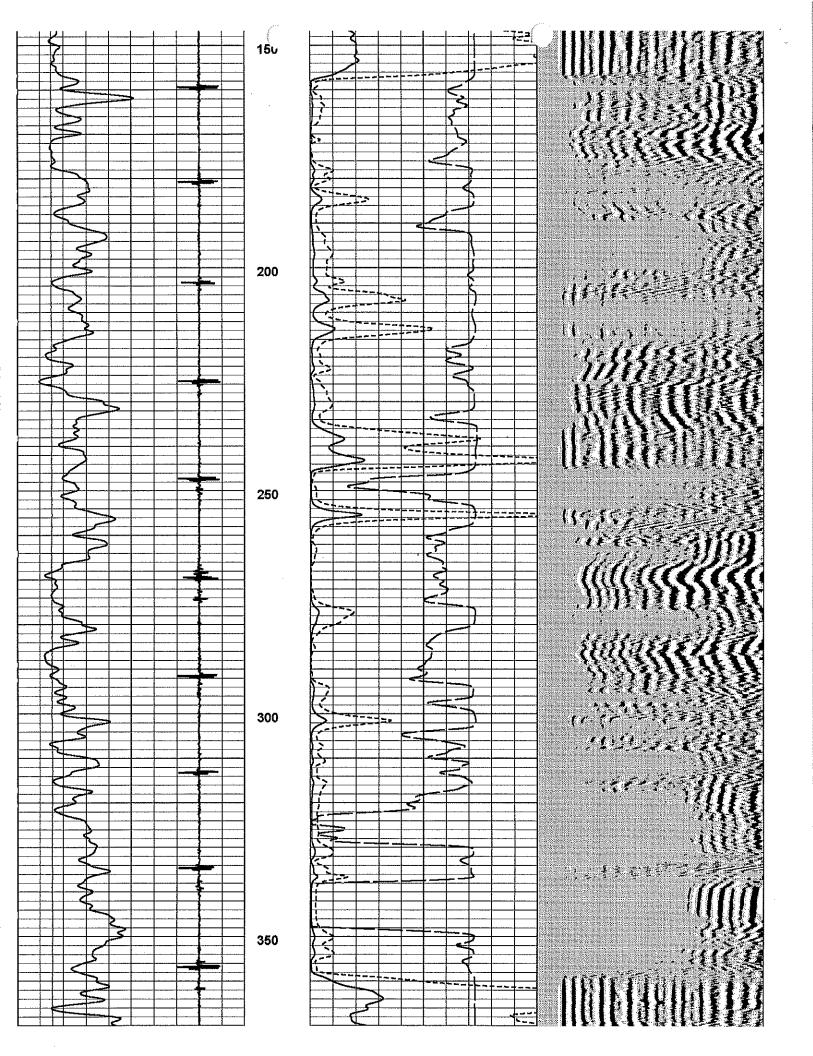
|   | SEC             | TW     | P      | RGE  |          |      | Ī     | OTHER SER | VICES    |   |
|---|-----------------|--------|--------|------|----------|------|-------|-----------|----------|---|
|   | 11              | 27N    | 1      | 05E  |          |      | I     | DIL       | CNL      |   |
| Location, 99  | 0' FSL & 625' I | FWL    |        | ΙA   | <u> </u> |      |       | LDT       | SON      | С |
| SURF. SAME API#. 35-113   |                 | 5-113- | 21339  |      |          |      |       | _         |          |   |
| Permanent Datum Ground Level Log Measured From Kelly Bushing Drilling Measured From Kelly Bushing |                 |        |        |      | Elev     | 116  | S8.13 | ELEVATION | G.L.     |   |
| Date  |                 | 30-JUN | N-2016 |      |          |      |       |           |          |   |
| Run No.   |                 | ONE    |        |      |          |      |       |           |          |   |
| PBTD  |                 | 3110   | ft.    |      |          |      |       | ft.       |          |   |
| TD RECON  |                 | 3124   | ft.    |      |          |      |       | ft.       |          |   |
| Bot Logged  | Interval        | 3122   | ft.    |      |          |      |       | ft.       |          |   |
| Top Logged  | interval        | 50     | ft.    |      |          |      |       | ft.       |          |   |
| asing Dept  | h Driller       | 7      | in.    | @    | 3017     |      |       | in.       | @        |   |
| asing Dept  | h RECON         | 7      | in.    | @    | 3017     |      |       | in.       | @        |   |
| Bit Size  |                 | 6 1/8  | in.    |      |          |      |       | în.       |          |   |
| Drilling Fluid  | d Туре          | WATE   | R      |      |          |      |       |           |          |   |
| Density   | Viscosity       | 8.3    | -      | N/A  | <b>\</b> |      |       |           |          |   |
| Fluid Loss  | PH              | N/A    |        | N/A  | 1        |      |       |           |          |   |
| Source Of Sa  | ample           | Flowli | ne     |      |          |      |       |           |          |   |
| RM @ Measu  |                 | N/A    | Ohmn   | 0    | N/A      |      |       | Ohmm      | @        |   |
| RMF @ Meas  |                 | N/A    | Ohmn   |      | N/A      |      |       | Ohmm      | @        |   |
| RMC @ Mea   | sured Temp      | N/A    | Ohmn   | @    | N/A      |      |       | Ohmm      | @        |   |
|   |                 |        |        |      |          |      |       |           |          |   |
| RM @ MRT  |                 | N/A    | Ohmn   | @    | N/A      |      |       | Ohmm      | <b>@</b> |   |
| Max Recorde   | ed Temp         | N/A    | DegF   |      |          |      |       | DegF      |          |   |
| Time Drilling   |                 | N/A    |        | N/A  | -        |      |       |           |          |   |
|   | tion Stopped    |        |        | N/A  |          |      |       |           |          |   |
| Time Logger   |                 | 4UL-08 | V-2016 | 17:  |          |      |       |           |          |   |
| Unit Num  | Location        | S408   |        | l ok | LAHOMA   | CITY | , ok  | -         |          |   |
| Recorded By   | 1               | H. GAI | RCIA   |      |          |      |       |           |          |   |
| Witnessed B   | y               | MR. J. | LILES  |      |          |      |       |           |          |   |

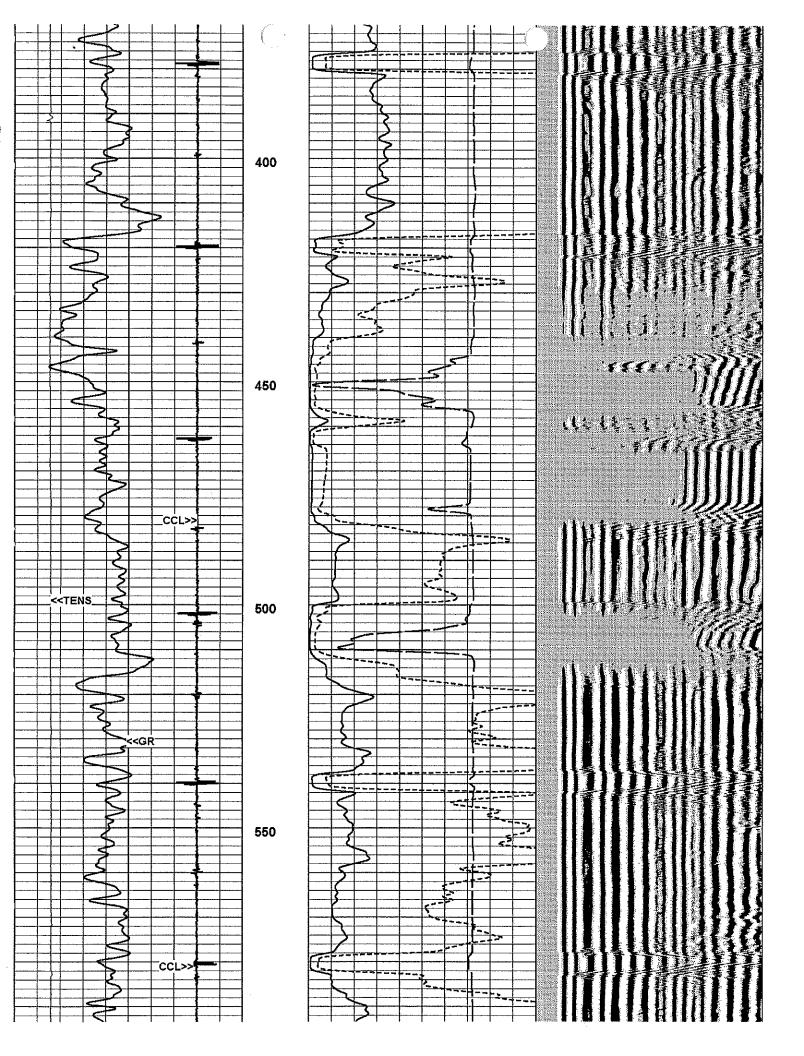
| All interpretations are based on inferences from electrical or other readings, and therefore, RECON cannot and will not guarantee the accuracy of any interpretations of log data. RECON shall not be liable for any loss, costs, damages, or expenses incurred or sustained by anyone resulting from | based on Inferences from electrical therefore, RECON cannot and will not of any interpretations of log data. Ible for any loss, costs, damages, or sustained by anyone resulting from | Interpretations made by any of our officers, agents or employees, except in the case of provable Gross Neglegence or willfull damage. Interpretations are also subject to the terms and conditions of our Price Schedule and General Service Agreement. |
|---|---|---|
|   | RIG INFORMATION   | RMATION   |
| Drill Contr/Rig#  | GLOBE ENERGY SERVICES   |   |
|   |   |   |
|   | GENERAL REMARKS SECTION   | RKS SECTION   |
| TIED INTO ??  | ,   |   |
| CNL / LDT LOG DATED 30-JUN-2016.  | -2016.  |   |
|   |   |   |
|   |   |   |
|   |   |   |
|   |   |   |
| THANK YOU FOR USING RECON PETROTECHNOLOGIES INC.  | N PETROTECHNOLOGIES INC.  | CREW: J. THOMAS   |

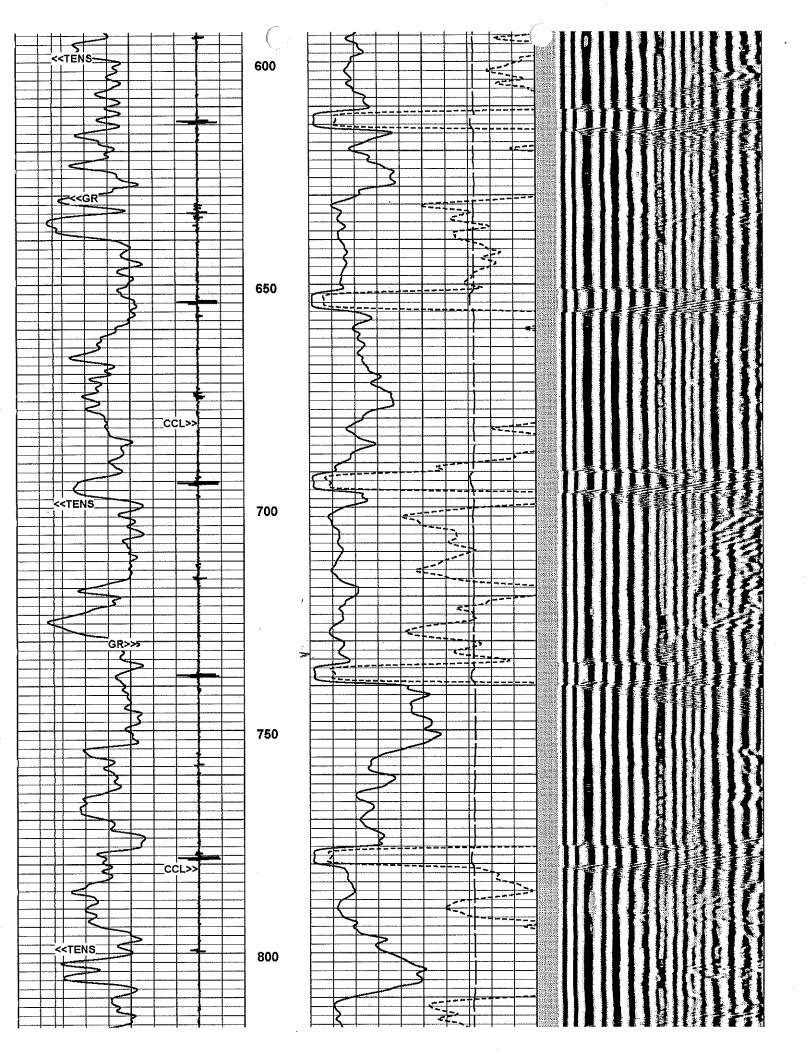


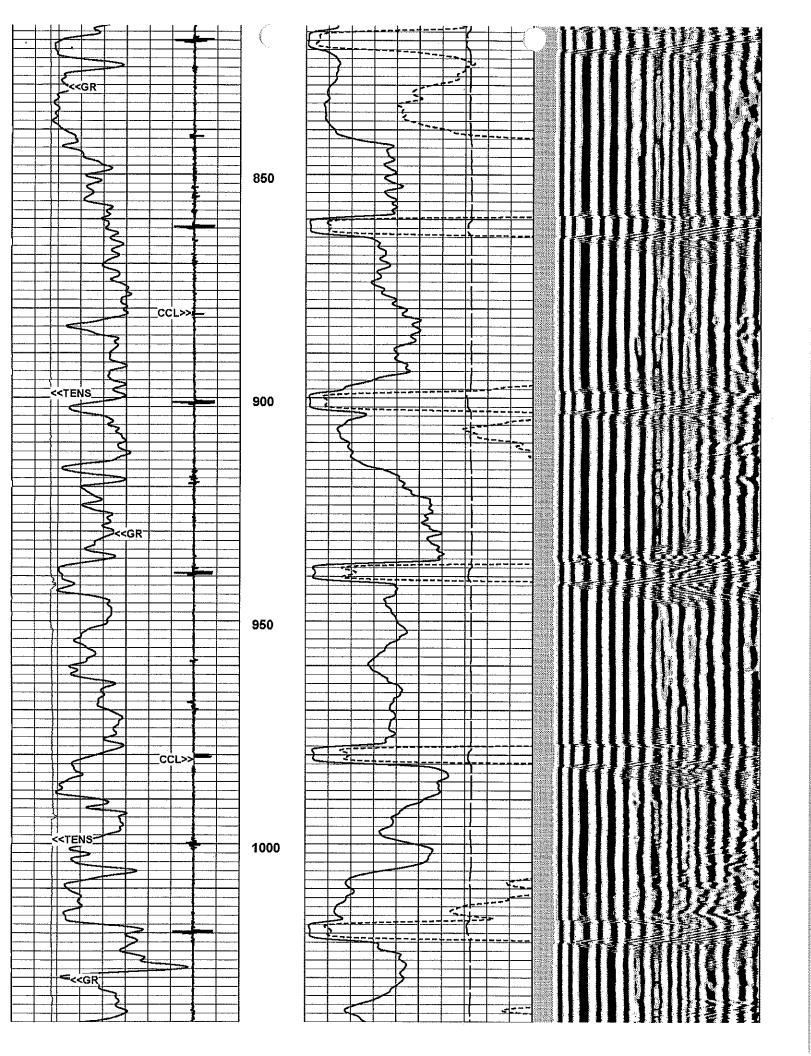


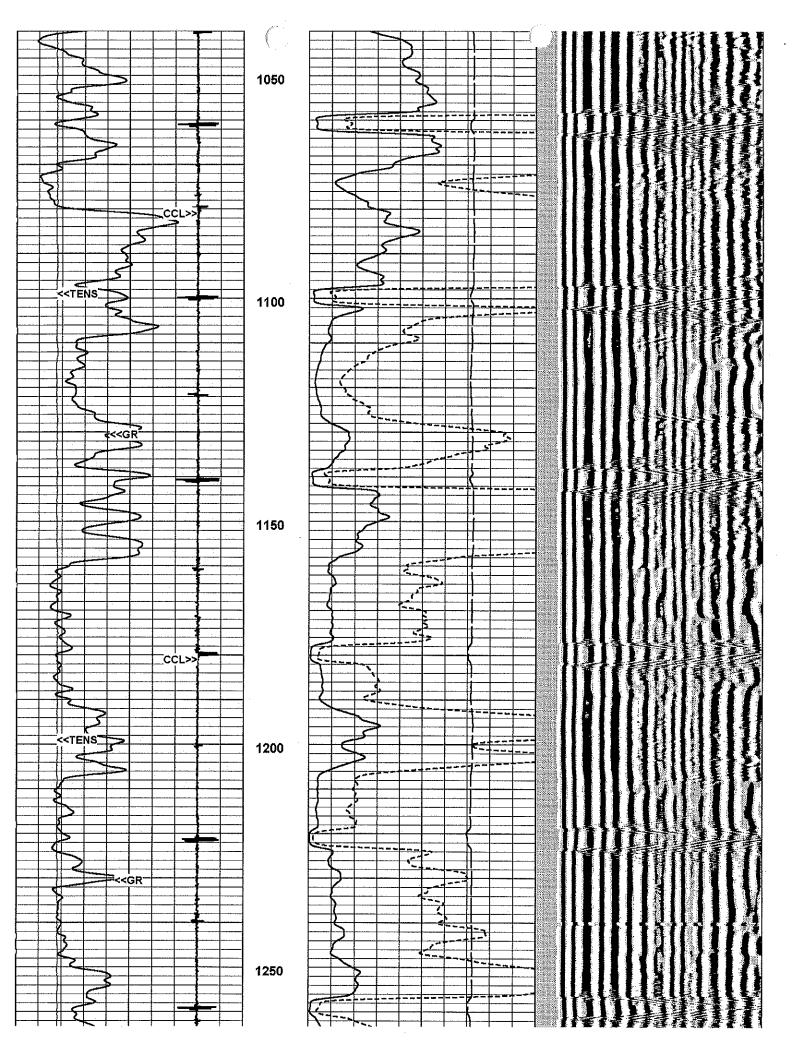


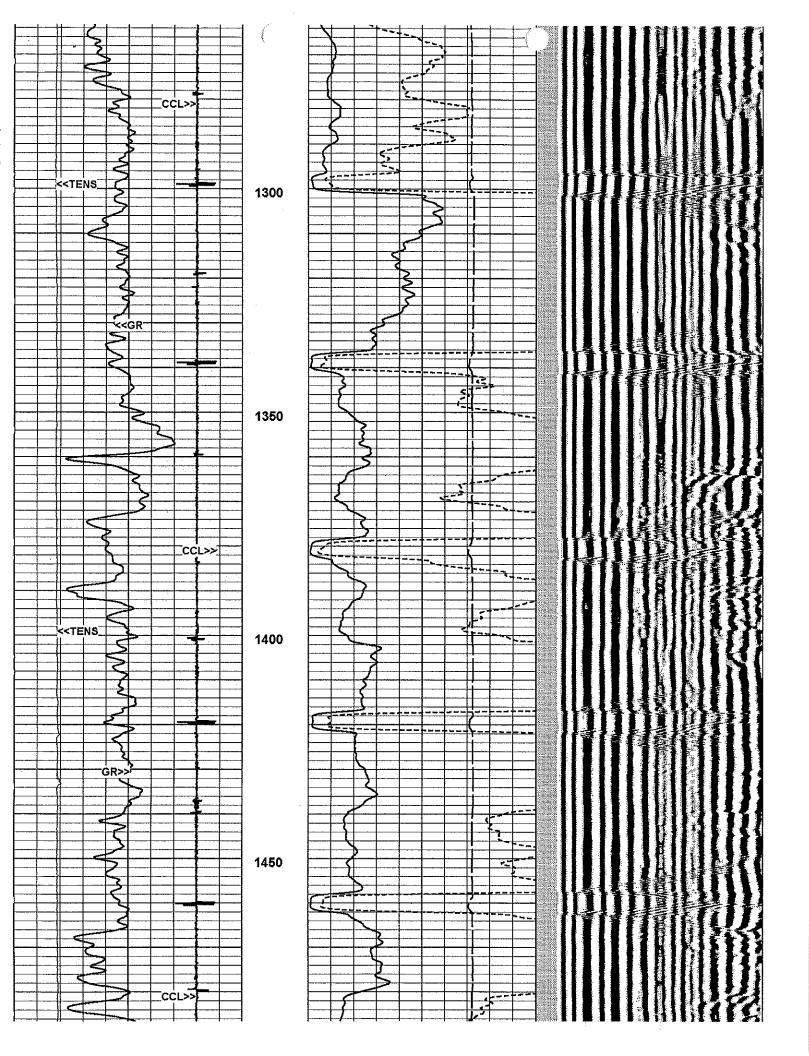


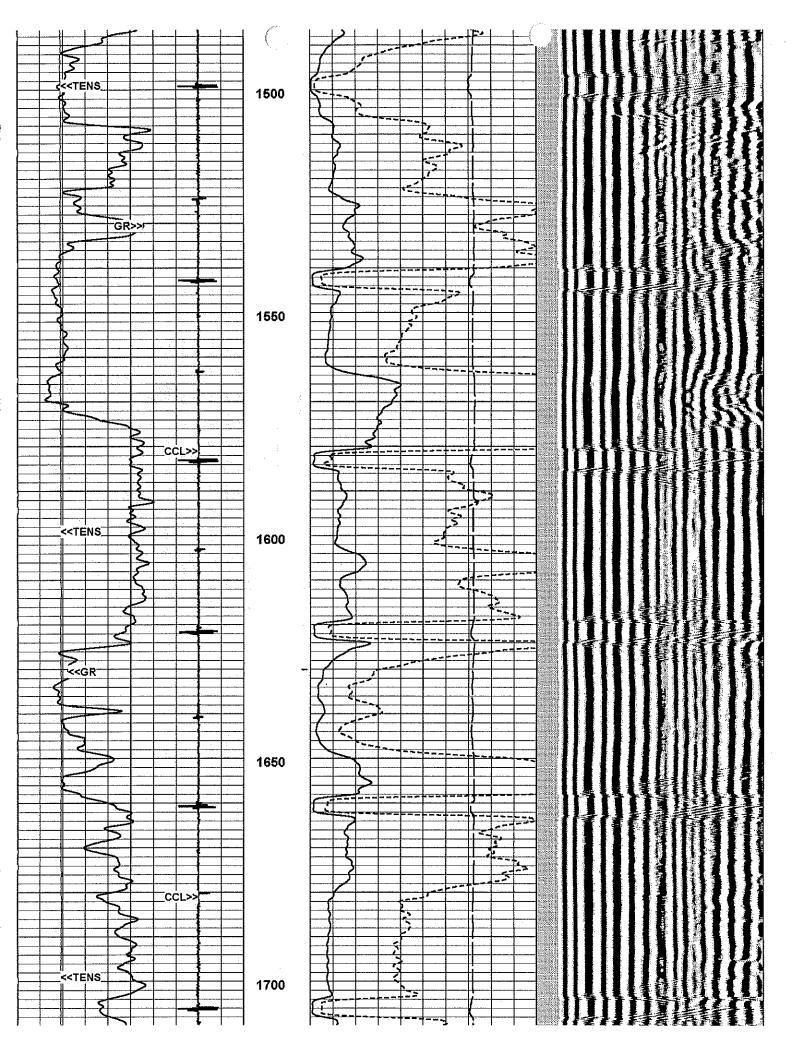


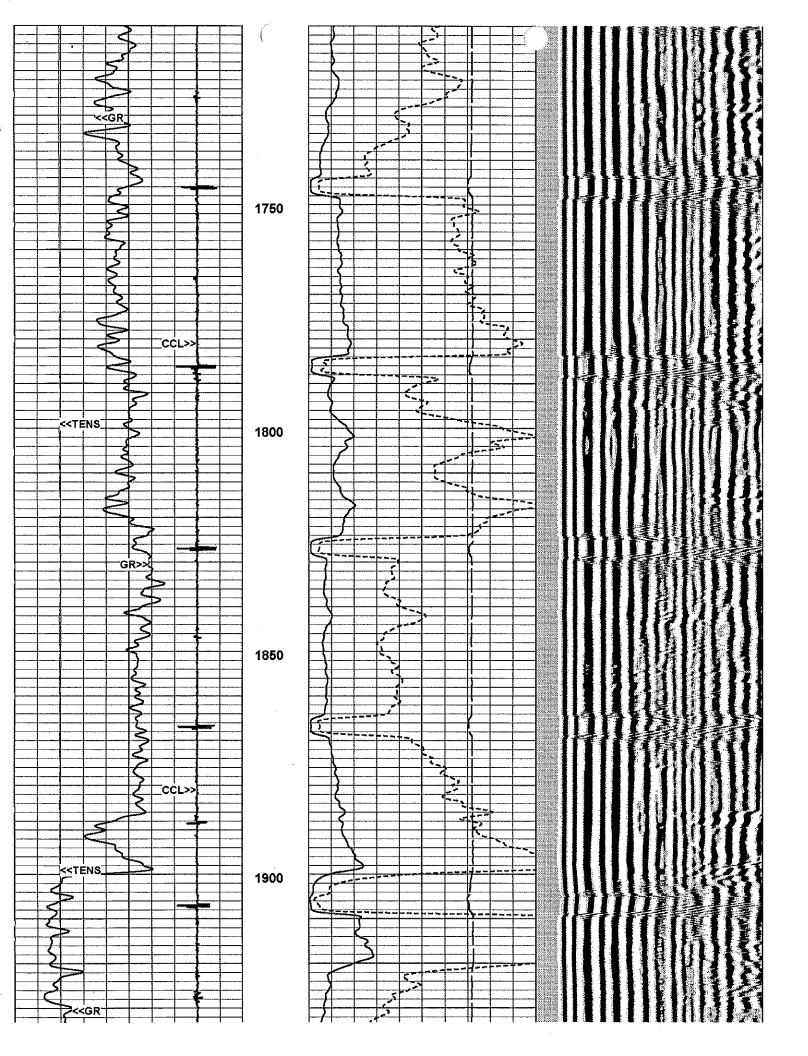


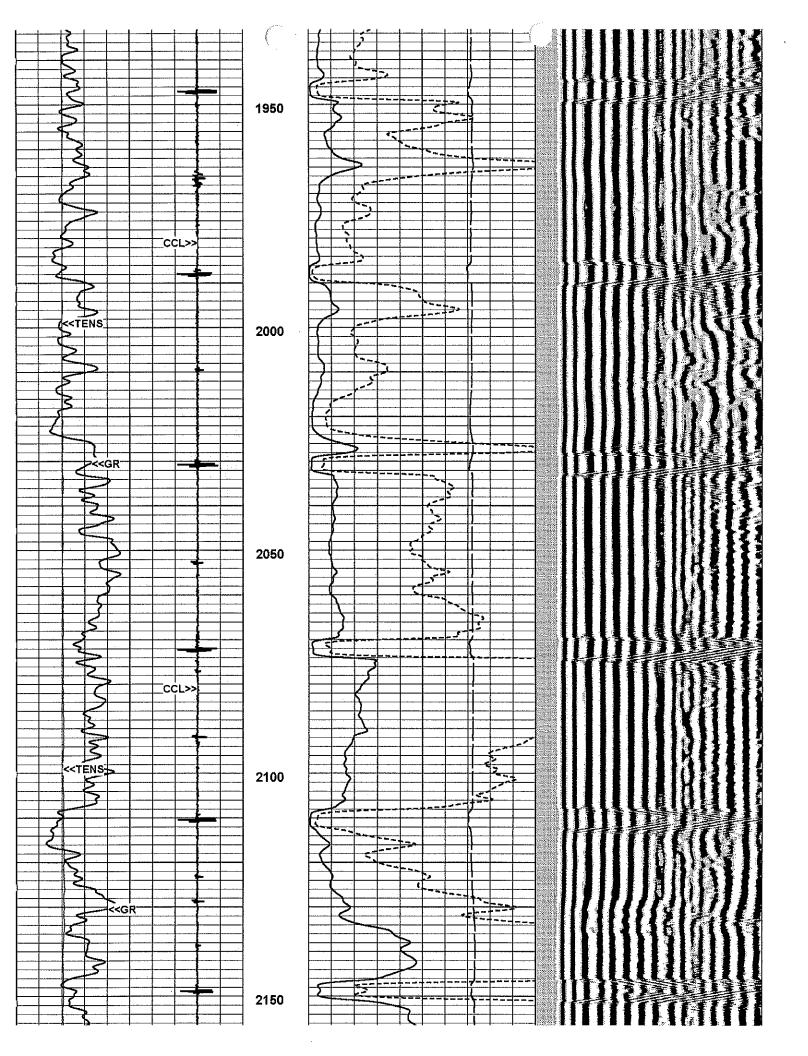


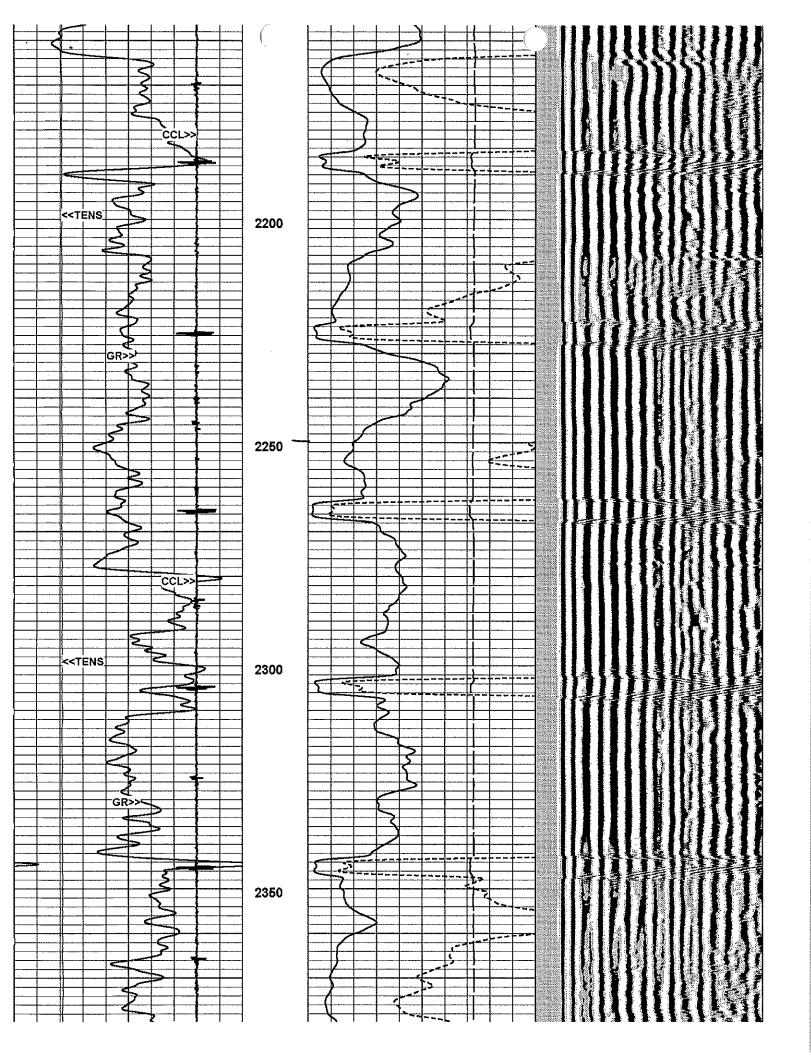


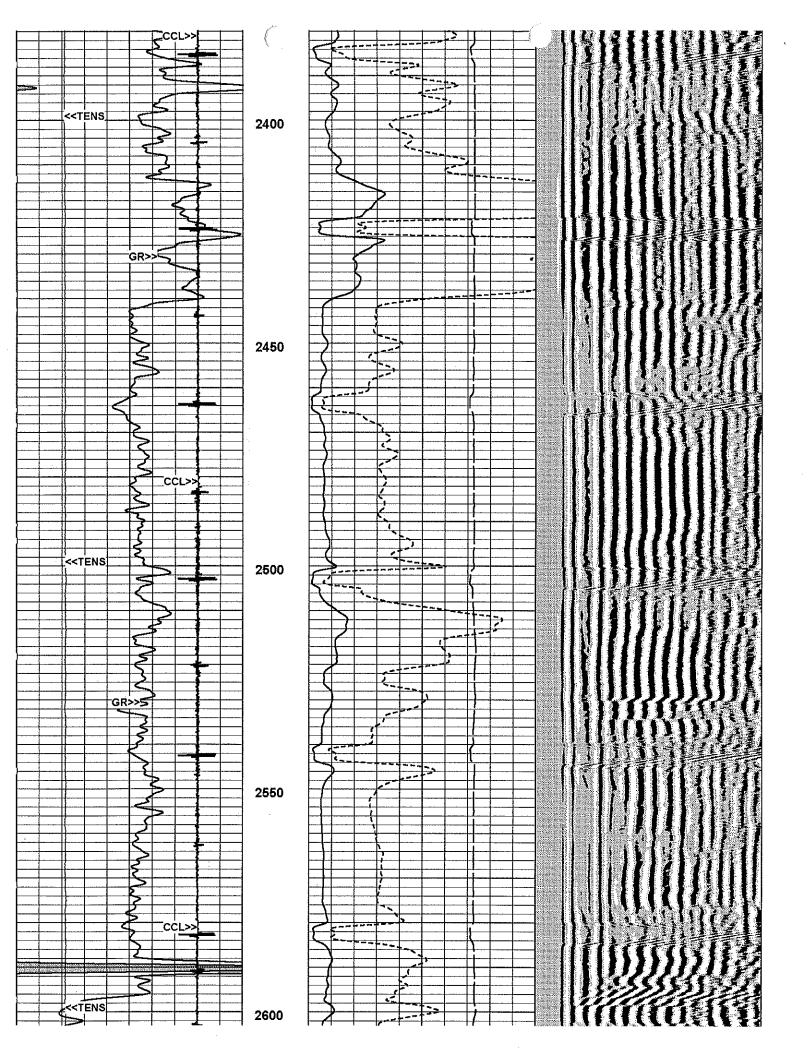


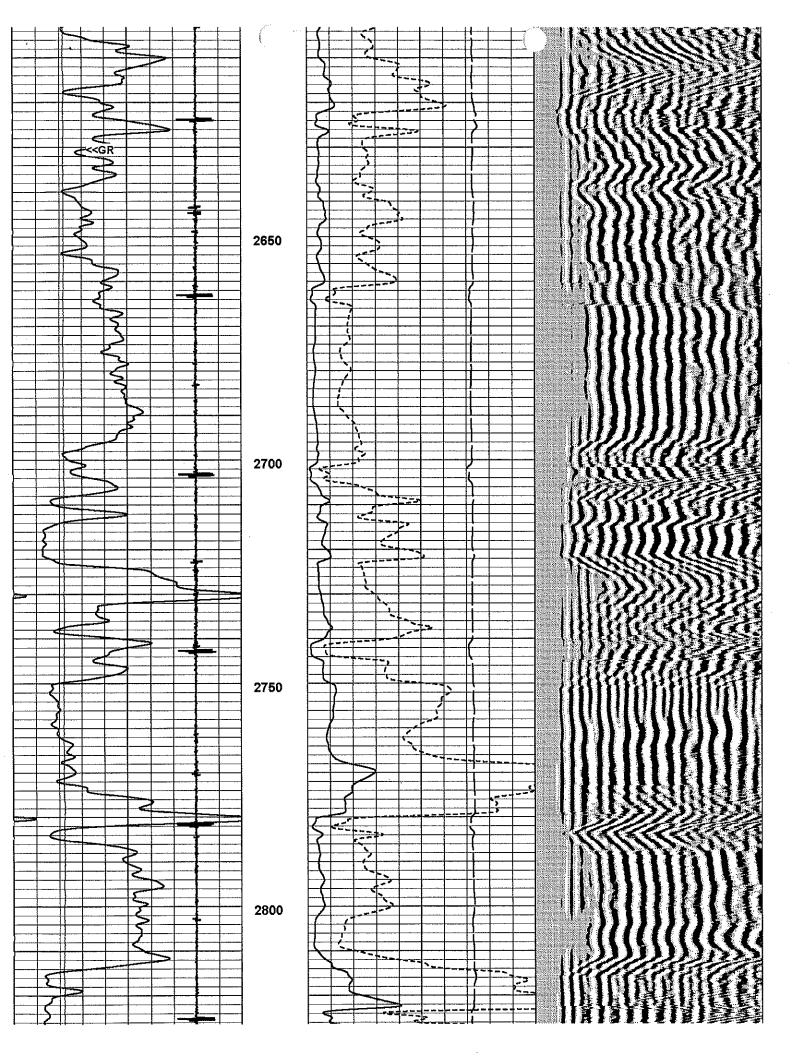


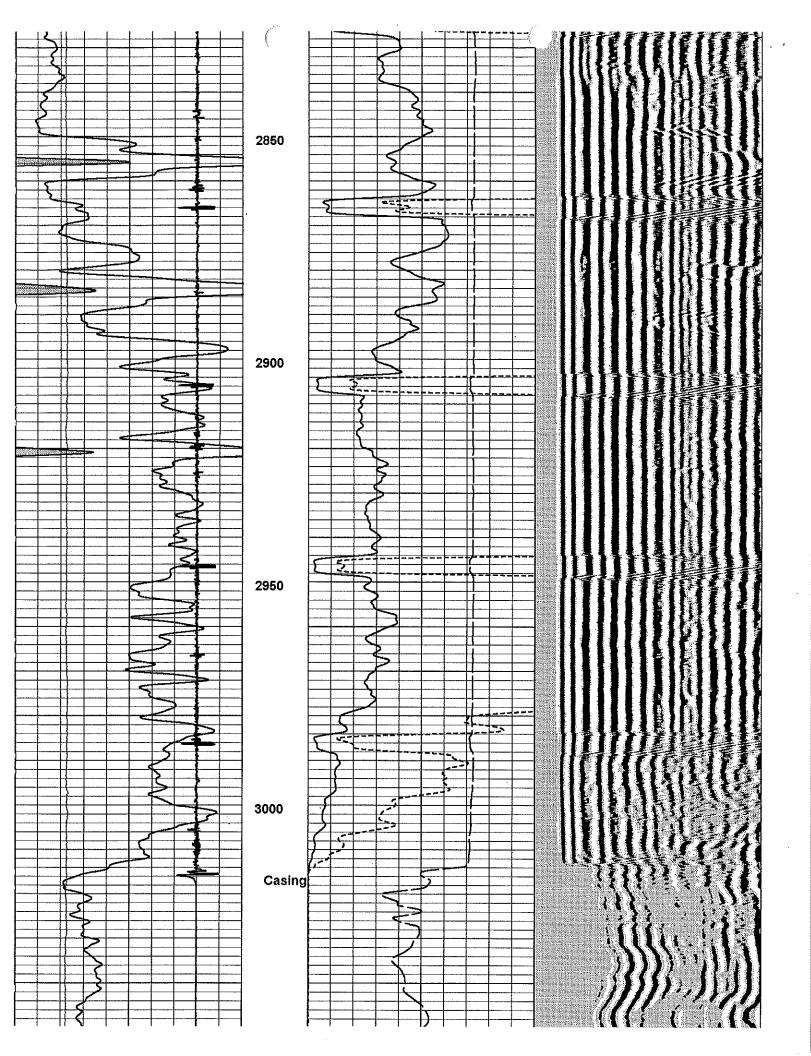


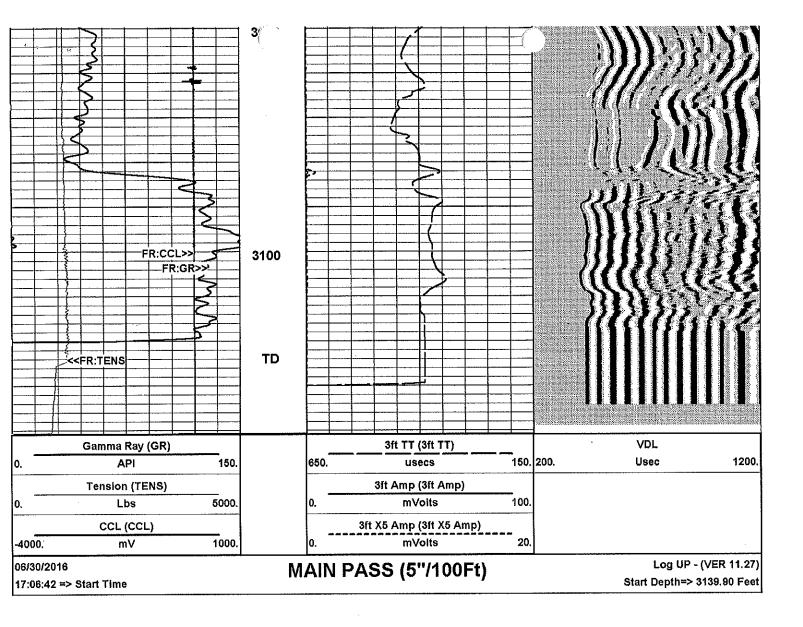












|                           | GAMMA RA     | Y CALIBRATIO        | N                           |                  |                  |
|---------------------------|--------------|---------------------|-----------------------------|------------------|------------------|
| SERIAL NUM<br>BLANKET NUM | RG3015_CH3   |                     |                             |                  |                  |
| -                         |              | MASTER CALI         | BRATIONS                    |                  |                  |
|                           | BackGrnd     | CalVal: 158.000 API | Galn/Offset                 | CALIBRATION DATE | CALIBRATION TIME |
| BASE CALS                 | 52.152 - raw | 380.790 - raw       | 0.481 - gain<br>0.000 - off | M/D/Y> 3/17/2016 | H:M:S> 14:5:39   |

| Company | CHAPARRAL ENERGY, LLC. |  |
|---------|------------------------|--|
| Well    | NBU #10-18             |  |
| Field   | BURBANK                |  |
| County  | OSAGE                  |  |
| State   | OKLAHOMA               |  |



CEMENT BOND VARIABLE DENSITY



## GAMMA RAY COLLAR LOCATOR